

not both fall into a pit? ⁴⁰ A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. ⁴¹ Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴² How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

⁴³ "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, ⁴⁴ for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. ⁴⁵ The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

⁴⁶ "Why do you call me 'Lord, Lord,' and not do what I tell you? ⁴⁷ Everyone who comes to me and hears my words and does them, I will show you what he is like: ⁴⁸ he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. ⁴⁹ But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT OF THE DAY

O Lord, we entreat you mercifully to hear us, and grant that we, to whom you have given the desire to pray, may by your mighty aid be defended and comforted in all our adversities; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 7:1-15

The word that came to Jeremiah from the LORD: ² "Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. ³ Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'

⁵ "For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

⁸ "Behold, you trust in deceptive words to no avail. ⁹ Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰ and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!'—only to go on doing all these abominations? ¹¹ Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD. ¹² Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it because of the evil

of my people Israel. ¹³ And now, because you have done all these things, declares the LORD, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, ¹⁴ therefore I will do to the house that is called by my name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh. ¹⁵ And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

Reader: The word of the Lord.

People: **Thanks be to God.**

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 92

- ¹ It is a good thing to give thanks unto the LORD, *
and to sing praises unto your Name, O Most High,
- ² To tell of your loving-kindness early in the morning, *
and of your faithfulness in the night season,
- ³ Upon an instrument of ten strings and upon the lute, *
with the sound of melody upon the harp.
- ⁴ For you, LORD, have made me glad by your deeds, *
and I will shout for joy because of your handiwork.
- ⁵ O LORD, how glorious are your works; *
your thoughts are very deep.
- ⁶ The dull of heart does not consider this, *
and a fool does not understand it:
- ⁷ Though the ungodly are as green as the grass, and though all the workers
of wickedness flourish, *
they shall be destroyed for ever; but you, LORD, are the Most High for
evermore.
- ⁸ For lo, your enemies, O LORD, lo, your enemies shall perish, *
and all the workers of wickedness shall be destroyed.
- ⁹ But my horn shall be exalted like the horns of wild bulls; *
for I am anointed with fresh oil.
- ¹⁰ My eye also shall see its desire upon my enemies, *
and my ear shall hear with joy the end of the wicked who rise up against

me.

- ¹¹ The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar in Lebanon.
- ¹² Those who are planted in the house of the LORD *
shall flourish in the courts of our God.
- ¹³ They also shall bring forth fruit in their old age, *
and shall be green and full of sap,
- ¹⁴ That they may show how upright the LORD is, *
my rock, in whom there is no unrighteousness.

NEW TESTAMENT READING

1 Corinthians 15:50-58

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality. ⁵⁴ When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.” ⁵⁵ “O death, where is your victory? O death, where is your sting?”

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Reader: The word of the Lord.

People: **Thanks be to God.**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

Luke 6:39-49

He also told them a parable: “Can a blind man lead a blind man? Will they