People: **Glory to you, Lord Christ.**

Mark 10:2-16

And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" [3] He answered them, "What did Moses command you?" [4] They said, "Moses allowed a man to write a certificate of divorce and to send her away." [5] And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. [6] But from the beginning of creation, 'God made them male and female.' [7] 'Therefore a man shall leave his father and mother and hold fast to his wife, [8] and the two shall become one flesh.' So they are no longer two but one flesh. [9] What therefore God has joined together, let not man separate."

[10] And in the house the disciples asked him again about this matter. [11] And he said to them, "Whoever divorces his wife and marries another commits adultery against her, [12] and if she divorces her husband and marries another, she commits adultery."

[13] And they were bringing children to him that he might touch them, and the disciples rebuked them. [14] But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. [15] Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." [16] And he took them in his arms and blessed them, laying his hands on them.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Offertory and Post-Communion Sentences

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

Proper Preface

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

AFTER PENTECOST

PROPER 22 – THE SUNDAY FROM OCTOBER 2 TO OCTOBER 8 (Trinitytide)

Anglican Church in North America

Year B

Opening Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Collect of the Day

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading

Gen 2:18-24

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." [19] Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. [20] The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. [21] So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. [22] And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. [23] Then the man said,

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

[24] Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalter Verses

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 8

1 O LORD our Governor, how excellent is your Name in all the world; *
you have set your glory above the heavens!

2 Out of the mouth of babes and infants you have ordained strength, because of your enemies, *
that you might still the enemy and the avenger.

3 When I consider your heavens, even the works of your fingers, *
the moon and the stars, which you have ordained,

4 What is man, that you are mindful of him, *
the son of man, that you visit him?

5 You made him little lower than the angels, *
to crown him with glory and honor.

6 You made him to have dominion over the works of your hands, *
and you have put all things in subjection under his feet:

7 All sheep and oxen, *
even the beasts of the field,

8 The birds of the air, and the fish of the sea, *
and whatsoever walks through the paths of the seas.

9 O LORD our Governor, *
how excellent is your Name in all the world!

New Testament Reading

Hebrews 2:(1-8)9-18

(Therefore we must pay much closer attention to what we have heard, lest we drift away from it. 2 For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him? 7 You made him for a little while lower than the angels; you have crowned him with glory and honor, 8 putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.) 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying,

"I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

13 And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to help those who are being tempted.

Reader: The word of the Lord.

People: **Thanks be to God.**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.