AFTER PENTECOST

PROPER 10 – THE SUNDAY FROM JULY 10 TO JULY 16

(Trinitytide)

Anglican Church in North America

YEAR B

Opening Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

Old Testament Reading

Amos 7:7-15

This is what he showed me: behold, the Lord was standing beside a wall
built with a plumb line, with a plumb line in his hand. **8** And the LORD
said to me, "Amos, what do you see?" And I said, "A plumb line." Then the
Lord said,

"Behold, I am setting a plumb line in the midst of my people Israel; I will
never again pass by them; **9** the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste, and I will rise against the
house of Jeroboam with the sword."

10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying,
"Amos has conspired against you in the midst of the house of Israel. The
land is not able to bear all his words. **11** For thus Amos has said,

"'Jeroboam shall die by the sword, and Israel must go into exile away from
his land.'"

12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah,
and eat bread there, and prophesy there, **13** but never again prophesy at Beth-
el, for it is the king's sanctuary, and it is a temple of the kingdom."

14 Then Amos answered and said to Amaziah, "I was no prophet, nor a
prophet's son, but I was a herdsman and a dresser of sycamore figs. **15** But the

LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalter Verses

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 85

1 LORD, you have been gracious to your land; *
you have turned away the captivity of Jacob.

2 You have forgiven the offence of your people *
and covered all their sins.

3 You have taken away all your displeasure *
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior, *
and let your anger cease from us.

5 Will you be displeased at us for ever, *
and will you stretch out your wrath from one generation to another?

6 Will you not turn again and quicken us, *
that your people may rejoice in you?

7 Show us your mercy, O LORD, *
and grant us your salvation.

8 I will hearken to what the LORD God will say, *
for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is near to those who fear him, *
that glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, *
and righteousness shall look down from heaven.

12 Indeed, the LORD shall show goodness, *
and our land shall give its increase.

13 Righteousness shall go before him, *
and he shall direct his going in the way.

New Testament Reading

Ephesians 1:1-14(15-23)

Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, and are faithful in Christ Jesus:

2 Grace to you and peace from God our Father and the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory. 13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, 14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

(15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. 22 And he put all

things under his feet and gave him as head over all things to the church, [23] which is his body, the fullness of him who fills all in all.)

Reader: The word of the Lord.

People: **Thanks be to God.**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

People: **Glory to you, Lord Christ.**

Mark 6:7-13

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. [8] He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— [9] but to wear sandals and not put on two tunics. [10] And he said to them, "Whenever you enter a house, stay there until you depart from there. [11] And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." [12] So they went out and proclaimed that people should repent. [13] And they cast out many demons and anointed with oil many who were sick and healed them.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Offertory and Post-Communion Sentences

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

Proper Preface

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.