Then he went home, and the crowd gathered again, so that they could not
even eat. 21 And when his family heard it, they went out to seize him, for
they were saying, "He is out of his mind."

22 And the scribes who came down from Jerusalem were saying, "He is
possessed by Beelzebul," and "by the prince of demons he casts out the
demons." 23 And he called them to him and said to them in parables, "How
can Satan cast out Satan? 24 If a kingdom is divided against itself, that
kingdom cannot stand. 25 And if a house is divided against itself, that house
will not be able to stand. 26 And if Satan has risen up against himself and is
divided, he cannot stand, but is coming to an end. 27 But no one can enter
a strong man's house and plunder his goods, unless he first binds the strong
man. Then indeed he may plunder his house.

28 "Truly, I say to you, all sins will be forgiven the children of man, and
whatever blasphemies they utter, 29 but whoever blasphemes against the
Holy Spirit never has forgiveness, but is guilty of an eternal sin"— 30 for
they were saying, "He has an unclean spirit."

31 And his mother and his brothers came, and standing outside they sent to
him and called him. 32 And a crowd was sitting around him, and they said
to him, "Your mother and your brothers are outside, seeking you." 33 And
he answered them, "Who are my mother and my brothers?" 34 And looking
about at those who sat around him, he said, "Here are my mother and my
brothers! 35 For whoever does the will of God, he is my brother and sister
and mother."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Offertory and Post-Communion Sentences

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

Proper Preface

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

AFTER PENTECOST

PROPER 5 – THE SUNDAY FROM JUNE 5 TO JUNE 11 (Trinitytide)

Anglican Church in North America

Year B

Opening Acclamation

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 3:1-21

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" 2 And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" 4 But the serpent said to the woman, "You will not surely die. 5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. 9 But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked?

Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13 Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

14 The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

15 I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you."

17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

20 The man called his wife's name Eve, because she was the mother of all living. 21 And the LORD God made for Adam and for his wife garments of skins and clothed them.

Reader: The word of the Lord.
People: **Thanks be to God.**

Psalter Verses

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 130

1 Out of the deep have I called unto you, O LORD; *
Lord, hear my voice.

2 O let your ears consider well *
the voice of my supplications.

3 If you, LORD, were to mark what is done amiss, *
O Lord, who could abide it?

4 For there is mercy with you; *
therefore you shall be feared.

5 I wait for the LORD; my soul waits for him; *
in his word is my trust.

6 My soul waits for the Lord, *
more than watchmen for the morning, more than watchmen for the morning.

7 O Israel, trust in the LORD, for with the LORD there is mercy, *
and with him is plenteous redemption;

8 And he shall redeem Israel *
from all their sins.

New Testament Reading

2 Corinthians 4:13-18

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Reader: The word of the Lord.
People: **Thanks be to God.**

The Holy Gospel

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.
People: **Glory to you, Lord Christ.**

Mark 3:20-35