# AFTER PENTECOST



PROPER 1 – THE SUNDAY FROM MAY 8 TO MAY 14 (Trinitytide)



## OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

#### COLLECT OF THE DAY

O God, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace to keep your commandments, that we may please you in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

### **OLD TESTAMENT READING**

# 2 Kings 5:1-15a

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. <sup>2</sup> Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. <sup>3</sup> She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup> So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." <sup>5</sup> And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothing. <sup>6</sup> And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." <sup>7</sup> And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." 9 So Naaman came with his horses and chariots and stood at the door of Elisha's house. 10 And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." 11 But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. 13 But his servants came near and said to him, "My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" 14 So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

<sup>15</sup> Then he returned to the man of God, he and all his company, and he came and stood before him.

Reader: The word of the Lord.

People: Thanks be to God.

# PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

## Psalm 42

- <sup>1</sup> As the deer desires the water brooks, \* so longs my soul for you, O God.
- <sup>2</sup> My soul is athirst for God, even for the living God; \* when shall I come to appear before the presence of God?
- <sup>3</sup> My tears have been my food day and night, \* while all day long they say to me, "Where now is your God?"
- <sup>4</sup> When I think upon these things, I pour out my heart, \* when I remember how I went with the multitude, and brought them

- into the house of God,
- <sup>5</sup> With the voice of praise and thanksgiving \* among those who keep holy day.
- 6 Why are you so full of heaviness, O my soul, \* and why are you so disquieted within me?
- O put your trust in God, \* for I will yet give him thanks, who is the help of my countenance, and my God.
- 8 My soul is heavy within me; \* therefore I will remember you from the land of Jordan, and from Mizar among the hills of Hermon.
- <sup>9</sup> One deep calls to another in the noise of your waterfalls; \* all your waves and storms have gone over me.
- 10 The LORD will grant his loving-kindness in the daytime; \* and in the night season will I sing of him, and make my prayer to the God of my life.
- <sup>11</sup> I will say to God my rock, "Why have you forgotten me? \*
  Why am I full of heaviness, while the enemy oppresses me?"
- <sup>12</sup> My bones are broken asunder, \* while my enemies mock me to my face,
- 13 While all day long they say to me, \*
  "Where now is your God?"
- <sup>14</sup> Why are you so full of heaviness, O my soul, \* and why are you so disquieted within me?
- <sup>15</sup> O put your trust in God, \* for I will yet give him thanks, who is the help of my countenance, and my God.

### New Testament Reading

#### 1 Corinthians 9:24-27

Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. <sup>25</sup> Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup> So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup> But I discipline my body and keep it under control, lest after

preaching to others I myself should be disqualified.

Reader: The word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to

St. Mark.

People: Glory to you, Lord Christ.

Mark 1:40-45

And a leper came to him, imploring him, and kneeling said to him, "If you will, you can make me clean." <sup>41</sup> Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean." <sup>42</sup> And immediately the leprosy left him, and he was made clean. <sup>43</sup> And Jesus sternly charged him and sent him away at once, <sup>44</sup> and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." <sup>45</sup> But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

# OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

#### PROPER PREFACE

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.