

CONCERNING HOLY BAPTISM

In Holy Baptism, the outward and visible sign is water, in which candidates are baptized “in the Name of the Father and of the Son and of the Holy Ghost” (MATTHEW 28:19). The inward and spiritual grace is death to sin and new birth to righteousness, through union with Christ in his death and resurrection (ROMANS 6:1-11).

Holy Baptism is appropriately administered within the Eucharist as the chief service on Sunday or other Holy Day. In this way the Congregation may welcome the newly baptized into Christ’s Church, and may be reminded of the benefits which they themselves received and the profession which they made in Holy Baptism.

The Bishop, when present, is normally the celebrant.

Each candidate for Holy Baptism is to be sponsored by one or more baptized persons, who are themselves committed to Christ and commended by the example of their own holy living. Sponsors of adults and older children present their candidates and thereby signify their endorsement of the candidates and their intention to support them by prayer and encouragement in the Christian life. Sponsors of infants, commonly called godparents, present their candidates, make promises in their own names, and also take vows on behalf of their candidates.

Adults and older children are to be instructed in the meaning of Baptism and the Christian faith. Godparents and sponsoring parents are likewise to be instructed in the meaning of Baptism, in their duties to help new Christians grow in the knowledge and love of God, and in their responsibilities as members of the Church.

The minister shall encourage parents not to defer the Baptism of their children.

H O L Y B A P T I S M

Baptism should be administered as part of the Holy Eucharist on a Sunday or other Holy Day. The most appropriate days for Baptism are the Easter Vigil, the Baptism of Our Lord, Pentecost, and All Saints' Day (or the Sunday after All Saints' Day). The Bishop is the appropriate Celebrant, if present.

A hymn, psalm, or anthem may be sung.

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

Blessed be God: the Father, the Son, and the Holy Ghost.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant **One Lord, one Faith, one Baptism;**

People **One God and Father of all.**

Celebrant **The Lord be with you.**

People **And with thy spirit.**

Celebrant **Let us pray.**

The Celebrant prays the Collect of the Day.

People **Amen.**

The liturgy continues with the appointed Lessons. Following the Sermon, the Candidates with their Sponsors stand before the Celebrant.

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Wherefore we ask our heavenly Father that *these Candidates*, being baptized with Water, may be filled with the Holy Ghost, born again, and received into Christ's holy Church, and be made *lively members* of the same. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these Candidates* that which by nature *they* cannot have.

THE PRESENTATION

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

ADULTS AND OLDER CHILDREN

The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

I present *N.N.* to receive the Sacrament of Baptism.

The Celebrant asks Candidates the following

Celebrant Hast thou already been baptized, or no?

Candidate **No.**

Celebrant Wilt thou be baptized in this Faith?

Candidate **I will.**

INFANTS AND YOUNGER CHILDREN

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

I present *N.N.* to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them

Today, on behalf of *this child*, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that *this child* is taught, as soon as *he* is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *He* must come to put *his* faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *his soul*. When *he hath* embraced all these, *he* is to come to the Bishop to be confirmed, that *he* may publicly claim the Faith for *his* own and be further strengthened by the Holy Ghost to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, God being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Dost thou renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Dost thou renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Dost thou renounce the sinful desires of the flesh that draw thee from the love of God?

Answer **I renounce them.**

The Celebrant prays over the Candidate(s) and may anoint each Candidate with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Dost thou turn to Jesus Christ and confess him as thy Lord and Savior?

Answer **I do.**

Question Dost thou joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer **I will, God being my helper.**

The Celebrant then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons in their* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Dost thou believe and trust in God the Father?

People **I do.**

**I believe in God the Father almighty,
maker of heaven and earth;**

Celebrant Dost thou believe and trust in Jesus Christ?

People **I do.**

**I believe in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.**

The third day he rose again from the dead.

**He ascended into heaven,
and sitteth on the right hand of
God the Father almighty.**

**From thence he shall come to judge
the quick and the dead.**

Celebrant Dost thou believe and trust in the Holy Ghost?

People I do.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

LITANY FOR THE CANDIDATES

The Deacon, or other person appointed, may say

Let us now pray for *these Candidates* who *are* to receive the Sacrament of Baptism.

That *these* thy *children* may come to confess *their* faith in Jesus Christ as Lord and Savior.

We beseech thee to hear us, Good Lord.

That *these Candidates* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech thee to hear us, Good Lord.

That *they* may walk in a manner worthy of *their* calling, ever growing in faith and all heavenly virtues.

We beseech thee to hear us, Good Lord.

That *they* may persevere in resisting evil, and, whenever *they fall* into sin, repent and return to the Lord.

We beseech thee to hear us, Good Lord.

That *they* may proclaim by word and deed the Gospel of our Lord Jesus Christ to a fallen world.

We beseech thee to hear us, Good Lord.

That as *living members* of the Body, *they* may grow up into him in all things, which is the head, even Christ.

We beseech thee to hear us, Good Lord.

That, looking to Jesus, *they* may run with patience the race that is set before *them*, and at the last receive the crown of glory that fadeth not away.

We beseech thee to hear us, Good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *servants*. Wash *them* and sanctify *them* with the Holy Ghost, that *they*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

THANKSGIVING OVER THE WATER

If there is a procession to the baptismal font, a psalm, anthem, or hymn may be sung.

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism, for in it we are buried with Christ in his death, by it we share in his resurrection, and through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of thy Holy Ghost, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

The Celebrant may say to the Sponsors

Name this *Candidate/Child*.

Then the Celebrant immerses the Candidate or pours water upon the Candidate three times, saying

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight manfully under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **Amen.**

or this

N., thou art sealed by the Holy Ghost in Baptism and marked as Christ's own for ever. **Amen.**

If garments or candles are presented, they are given here.

When all have been baptized and signed the Celebrant says

O Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon *these thy servants* the forgiveness of sin, received *them* as thine own *children* by adoption, made *them members* of thy holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in thy Holy Ghost, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive *you* into the congregation of Christ's flock. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

The Peace is now exchanged.

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The liturgy continues with Communion, beginning at the Offertory.

ADDITIONAL DIRECTIONS

In the absence of a Bishop, a Priest is the celebrant and presides at the liturgy. If a Priest uses Chrism in signing the newly baptized, it must have been previously consecrated by the Bishop.

In the absence of a Bishop or Priest, the Bishop may specially authorize and delegate a Deacon to preside. In that case, the Deacon omits the Prayer for the Candidates, the Thanksgiving over the Water, and the anointing with Chrism. These omitted portions of the rite may be administered on some subsequent occasion of public Baptism at which a Bishop or Priest presides.

If desired, the Collect for Purity, the Summary of the Law (or the Decalogue), the *Kyrie* (or the *Trisagion*), and the *Gloria in excelsis* may be inserted immediately after the opening versicles (ending with “One God and Father of all”) and before the salutation, “The Lord be with you.” If a Confession of Sin is desired, it may be inserted after the Summary of the Law (or the Decalogue).

The Litany for the Candidates serves as the Prayers of the People.

If the Presentation of the Candidates does not take place at the font, then the ministers, candidates, and sponsors go to the font for the Thanksgiving over the Water. If the movement to the font is a formal procession, a suitable psalm (such as Psalm 42), or a hymn or anthem, may be sung.

Where practicable, the font is to be filled with clean water immediately before the Thanksgiving over the Water.

At the Thanksgiving over the Water, and at the administration of Baptism, the Celebrant, whenever possible, should face the People across the Font, and the Sponsors should be so grouped that the People may have a clear view of the action.

In the Thanksgiving over the Water, the words “made regenerate” may be replaced by the words “born again.” Regeneration is a Biblical word (“the washing of regeneration,” ΤΙΤΟΥS 3:5), and it appears in the Thirty-Nine Articles (IX and XXVII).

After the Baptism and signing, and prior to the giving of the candle (if there be one), a white garment may be placed upon the newly baptized. The Celebrant says, “Receive this white garment as a token of the righteousness given thee by God’s grace in this Sacrament of Baptism, and as a sign that thou shouldest always give thyself unto holy living for the glory of Jesus Christ our Lord. Amen.”

The Deacon or Celebrant may light a candle from the Paschal Candle and give it to the newly baptized, saying, “*N.*, receive the light of our Lord Jesus Christ who said: ‘I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.’”

If there is no celebration of the Holy Eucharist, the liturgy continues with the Lord’s Prayer. Other appropriate prayers may be added. The liturgy concludes with a blessing or an appropriate verse of Scripture.

CONDITIONAL BAPTISM

If there is reasonable doubt that a person has been baptized with water “in the Name of the Father, and of the Son, and of the Holy Spirit,” the person is baptized in the usual manner, but this form of words is used.

If thou art not already baptized, *N.*, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

EMERGENCY BAPTISM

In case of emergency, any baptized person may administer Baptism, using the given name of the one baptized (if known), and pouring water on him or her, saying,

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

The Lord’s Prayer is then said. Other prayers may be added.

The person who administers emergency Baptism should inform the Priest of the appropriate Congregation, so that the fact can be properly recorded. If the baptized person recovers, the Baptism should be recognized at a public celebration of the Sacrament with a Bishop or Priest presiding, and the person baptized under emergency conditions, together with the Sponsors or Godparents, taking part in everything except the administration of the water.