

# AFTER PENTECOST

PROPER 26 – THE SUNDAY FROM  
OCTOBER 30 TO NOVEMBER 5  
(Trinitytide)



ANGLICAN CHURCH  
IN NORTH AMERICA

YEAR A

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever.**  
**Amen.**

## COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Micah 3:5-12

Thus says the LORD concerning the prophets who lead my people astray, who cry “Peace” when they have something to eat, but declare war against him who puts nothing into their mouths.

<sup>6</sup> Therefore it shall be night to you, without vision, and darkness to you, without divination. The sun shall go down on the prophets, and the day shall be black over them; <sup>7</sup> the seers shall be disgraced, and the diviners put to shame; they shall all cover their lips, for there is no answer from God. <sup>8</sup> But as for me, I am filled with power, with the Spirit of the LORD, and with justice and might, to declare to Jacob his transgression and to Israel his sin.

<sup>9</sup> Hear this, you heads of the house of Jacob and rulers of the house of Israel, who detest justice and make crooked all that is straight, <sup>10</sup> who build Zion with blood and Jerusalem with iniquity. <sup>11</sup> Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on

the LORD and say, “Is not the LORD in the midst of us? No disaster shall come upon us.”<sup>12</sup> Therefore because of you Zion shall be plowed as a field; Jerusalem shall become a heap of ruins, and the mountain of the house a wooded height.

*Reader:* The word of the Lord.

**People:** Thanks be to God.

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 43

- <sup>1</sup> Give judgment for me, O God, and defend my cause against the ungodly people; \*  
O deliver me from the deceitful and the wicked.
- <sup>2</sup> For you are the God of my strength; why have you put me far from you? \*  
And why do I go about with heaviness, while the enemy oppresses me?
- <sup>3</sup> O send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill, and to your dwelling;
- <sup>4</sup> That I may go to the altar of God, even to the God of my joy and gladness; \*  
and on the harp will I give thanks to you, O God, my God.
- <sup>5</sup> Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- <sup>6</sup> O put your trust in God, \*  
for I will yet give him thanks, who is the help of my countenance, and my God.

## NEW TESTAMENT READING

### 1 Thessalonians 2:9-20

For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. <sup>10</sup> You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. <sup>11</sup> For you know how, like a father with his children, <sup>12</sup> we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

<sup>13</sup> And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers. <sup>14</sup> For you, brothers, became imitators of the churches of God in Christ Jesus that are in Judea. For you suffered the same things from your own countrymen as they did from the Jews, <sup>15</sup> who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all mankind <sup>16</sup> by hindering us from speaking to the Gentiles that they might be saved—so as always to fill up the measure of their sins. But wrath has come upon them at last!

<sup>17</sup> But since we were torn away from you, brothers, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face, <sup>18</sup> because we wanted to come to you—I, Paul, again and again—but Satan hindered us. <sup>19</sup> For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? <sup>20</sup> For you are our glory and joy.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

**People: Glory to you, Lord Christ.**

Matthew 23:1-12

Then Jesus said to the crowds and to his disciples, <sup>2</sup> “The scribes and the Pharisees sit on Moses' seat, <sup>3</sup> so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. <sup>4</sup> They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. <sup>5</sup> They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, <sup>6</sup> and they love the place of honor at feasts and the best seats in the synagogues <sup>7</sup> and greetings in the marketplaces and being called rabbi by others. <sup>8</sup> But you are not to be called rabbi, for you have one teacher, and you are all brothers. <sup>9</sup> And call no man your father on earth, for you have one Father, who is in heaven. <sup>10</sup> Neither be called instructors, for you have one instructor, the Christ. <sup>11</sup> The greatest among you shall be your servant. <sup>12</sup> Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

*Deacon:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*The Lord's Day*

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.