

resources, consigning many key rites in the Christian life, such as Baptism, Matrimony, and Ordination, exclusively to the contemporary idiom.

Our guidelines in the composition of this book have been as follows:

1. Where possible, all texts and rubrics will reflect that of the authorized text of the *Book of Common Prayer (2019)*.
2. Where possible, the language found in the historic *Book of Common Prayer (1662)*, or that found in the historic Prayer Book tradition, will be used.
3. Where possible, responses and prayers already in use by traditional language congregations in the Anglican Church in North America will be maintained.

This edition of the *Book of Common Prayer (2019)* is offered to the service of Almighty God with the hope that the language which, for centuries, has shaped and formed Christians in the Anglican Tradition will continue to produce good and faithful servants of Christ.

On behalf of the Traditional Language Sub-committee,
The Reverend Marcus Kaiser, Sr.

