

# AFTER PENTECOST

PROPER 27 – THE SUNDAY FROM  
NOVEMBER 5 TO NOVEMBER 12  
(Trinitytide)



ANGLICAN CHURCH  
IN NORTH AMERICA

YEAR A

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever.  
Amen.**

## COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Amos 5:18-24

Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light,<sup>19</sup> as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him.<sup>20</sup> Is not the day of the LORD darkness, and not light, and gloom with no brightness in it?

<sup>21</sup> “I hate, I despise your feasts, and I take no delight in your solemn assemblies. <sup>22</sup> Even though you offer me your burnt

offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. <sup>23</sup> Take away from me the noise of your songs; to the melody of your harps I will not listen. <sup>24</sup> But let justice roll down like waters, and righteousness like an ever-flowing stream.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 70

- <sup>1</sup> Hasten, O God, to deliver me; \*  
make haste to help me, O LORD.
- <sup>2</sup> Let them be ashamed and confounded who seek after my life; \*  
let them be turned back and put to confusion who wish me evil.
- <sup>3</sup> Let them be soon brought to shame \*  
who cry over me, "Aha! Aha!"
- <sup>4</sup> But let all those who seek you be joyful and glad in you; \*  
and let all who delight in your salvation say always, "The Lord be praised."
- <sup>5</sup> As for me, I am poor and in misery; \*  
hasten to me, O God.

<sup>6</sup> You are my helper and my deliverer; \*

O LORD, do not tarry.

## NEW TESTAMENT READING

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup> For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup> For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup> Therefore encourage one another with these words.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ,  
according to St. Matthew.

***People:* Glory to you, Lord Christ.**

Matthew 25:1-13

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise

took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup> But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup> But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup> Watch therefore, for you know neither the day nor the hour.

*Deacon:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

### PROPER PREFACE

*The Lord's Day*

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.