AFTER PENTECOST



PROPER 14 – THE SUNDAY FROM AUGUST 7 TO AUGUST 13 (Trinitytide)



OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People And blessed be his kingdom, now and forever.
Amen.

Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT READING

Jonah 2:1-10

Then Jonah prayed to the LORD his God from the belly of the fish, ² saying,

"I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice.

³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴ Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head ⁶ at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God. ⁷ When my life was fainting away, I remembered the LORD, and my prayer came

to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love. ⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!"

¹⁰ And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Reader: The word of the Lord.

People: Thanks be to God.

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 29

- ¹ Ascribe unto the LORD, O you mighty, * ascribe unto the LORD worship and strength.
- ² Give the LORD the honor due unto his Name; * worship the LORD with holy worship.
- ³ It is the LORD that commands the waters; * it is the glorious God that makes the thunder.
- ⁴ It is the LORD that rules the sea; the voice of the LORD is mighty in its working; * the voice of the LORD is a glorious voice.
- ⁵ The voice of the LORD breaks the cedar trees; * indeed, the LORD breaks the cedars of Lebanon.
- ⁶ He makes them also to skip like a calf, * Lebanon also, and Sirion, like a young ox.
- ⁷ The voice of the LORD divides the flames of fire; the voice of the LORD shakes the wilderness; * indeed, the LORD shakes the wilderness of Kadesh.

- The voice of the LORD makes the deer to bring forth young, and strips the forests bare; * in his temple all cry, "Glory."
- 9 The LORD sits above the floodwaters, * and the LORD remains King for ever.
- ¹⁰The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.

NEW TESTAMENT READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ² that I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

Reader: The word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according

to St. Matthew.

People: Glory to you, Lord Christ.

Matthew 14:22-33

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch

of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

The Lord's Day

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.