

THE FORM AND MANNER OF
ORDAINING A PRIEST

A hymn, psalm, or anthem may be sung.

The People standing, the Bishop says this or an appropriate seasonal greeting

The Lord will pour out his Spirit upon all flesh;
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **And your young men shall see visions.**
Bishop Ye shall know that the Lord is in the midst
of his people,
People **And that he is the Lord and none else.**
Bishop And it shall come to pass;
People **That whosoever shall call on the Name of the Lord**
shall be delivered. JOEL 2:27-28, 32; ACTS 2:17, 21

The Bishop prays (and the People may be invited to join)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishop and People sit. The Presenters, standing before the Bishop, present the Ordinand, saying

Reverend Father in God, we present *N.N.* to be admitted to the Order of Priests.

Bishop Hath *he* been selected in accordance with the Canons of this Church? And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to thee that *he* hath satisfied the requirements of the Canons, and we believe *him* to be qualified for this Order.

The Bishop shall then require the Ordinand to take the Oath of Conformity and the Oath of Canonical Obedience saying

The Canons require that no Deacon may be ordained a Priest in the Church before subscribing without reservation to the Oath of Conformity. It is also required that each Ordinand subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge *thee* to make *thy* solemn declaration of these oaths.

The Ordinand then declares

I, *N.N.*, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Bishop of _____, and his successors, so help me God.

The Ordinand then signs the Oath of Conformity and the Oath of Canonical Obedience in the sight of all present.

All stand. The Bishop says to the People

Dearly beloved in Christ, ye know the importance of this ministry, and the weight of your responsibility in presenting *this person* for ordination to the sacred Priesthood. Therefore, if there be any of you who knoweth any impediment or crime for the which *he* ought not to be admitted to that Office, let him come forth in the Name of God, and show what the crime or impediment is.

If no objection is made, the Bishop continues

Is it your will that *N.* be ordained a Priest?

People **It is.**

Bishop Will ye uphold *him* in this ministry?

People **We will.**

Bishop In peace let us pray to the Lord.

THE LITANY FOR ORDINATIONS

All kneel. Then the Litanist appointed, with the Clergy and People present, says or sings the Litany for Ordinations (Page 510). The Ordinand either kneels or lies prostrate during the Litany.

At the conclusion of the Litany for Ordinations, the Bishop stands and prays the following collect, first saying

The Lord be with you.

People **And with thy spirit.**

Bishop Let us pray.

Almighty God, giver of all good things, who by thy Holy Spirit hast appointed diverse Orders of Ministers in thy Church; Mercifully behold *this* thy *servant* now called to the Office of Priesthood; and so replenish *him* with the truth of thy doctrine and adorn *him* with innocency of life, that, both by word and good example, *he* may faithfully serve thee in this office, to the glory of thy Name and the edification of thy Church; through the merits of our Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE LESSONS

The following Lessons are appointed for the ordination of a Priest. On a Major Feast, or on a Sunday, the Bishop may select Lessons from the Propers of the Day.

ISAIAH 6:1-8

PSALM 119:33-40

EPHESIANS 4:7-16 or PHILIPPIANS 4:4-9

LUKE 10:1-9 or JOHN 10:1-16

The People sit. One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People Thanks be to God.

Or the Reader may say Here endeth the Reading.

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according
to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE NICENE CREED

All stand to recite the Nicene Creed, the Bishop first saying

Let us confess our faith in the words of the Nicene Creed:

Bishop and People

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;**

by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory, to judge both the quick
 and the dead; whose kingdom shall have no end.
 And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father [and the Son];†
 who with the Father and the Son together
 is worshiped and glorified;
 who spake by the Prophets.
 And I believe one, holy, Catholic, and Apostolic Church;
 I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE EXHORTATION

All are seated except the Ordinand, who stands before the Bishop.

The Bishop addresses the Ordinand as follows

Thou hast heard, brother, during the Church's discernment of thy
vocation and in the Holy Scriptures themselves, how weighty
is this Office to which thou art called. I now exhort thee, in the
Name of our Lord Jesus Christ, to be a messenger, watchman, and

† The phrase "and the Son" (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in *Documentary Foundations* (page 768).

steward of the Lord. *Thou art* to teach, to premonish, to feed, and to provide for the Lord's family, and to seek for Christ's sheep which are in the midst of this fallen world, that they may be saved through Christ for ever.

Have always therefore printed in *thy* remembrance, how great a treasure is committed to *thy* charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom *thou* must serve, is his Spouse, and his Body. And if it shall happen that the same Church, or any Member thereof, do take any hurt or hindrance by reason of *thy* negligence, *thou knowest* the greatness of the fault, and also the horrible punishment that will ensue.

Wherefore, consider the ends of *thy* ministry to the children of God. Work diligently, with *thy* whole heart, to bring those in *thy* care into the unity of the faith and of the knowledge of God, and to maturity in Christ, that there may be among *thee* neither error in religion nor immorality in life. Finally, arm and lead *thy* Congregation to proclaim tirelessly the Gospel of Jesus Christ.

And seeing that the demands of this holy Office are so great, lay aside all worldly distractions and take care to direct all that *thou doest* to this purpose: read, mark, learn, and inwardly digest the Scriptures, that *thou mayest* show *thyself* both dutiful and thankful to the Lord; and frame *thy* conduct, and that of *thy* household and those committed to thy care, according to the doctrine and discipline of Christ. Know, however, that *thou canst* accomplish this of *thyself*; for the will and the ability needed are given by God alone. Therefore, pray earnestly for his Holy Spirit to enlighten *thy* mind and strengthen *thy* resolve.

THE EXAMINATION

The Bishop then examines the Ordinand, saying

So that this Congregation of Christ's Church may know *thy* intent in these things, I charge *thee* to answer plainly these questions, which I, in the Name of God and his Church, now ask:

Dost thou believe in *thy* heart that *thou art* truly called, according to the will of our Lord Jesus Christ, and according to the Canons of this Church, to the Order and ministry of the Priesthood?

Answer I do so believe.

Bishop *Dost thou* believe that the Holy Scriptures contain all Doctrine required as necessary for eternal salvation through faith in Jesus Christ? And *art thou* determined, out of the said Scriptures to instruct the people committed to *thy* charge; and to teach nothing, as necessary to eternal salvation, but that which *thou shalt* be persuaded may be concluded and proved by the Scripture?

Answer I do so believe, and I am so determined, the Lord being my helper.

Bishop *Wilt thou* then give *thy* faithful diligence always so to minister the Doctrine and Sacraments, and the Discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, according to the Commandments of God; so that *thou mayest* teach the people committed to *thy* Cure and Charge with all diligence to keep and observe the same?

Answer I will, the Lord being my helper.

Bishop *Wilt thou* be ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrines contrary to God's Word; and to use both public and private monitions and exhortations, as well to the sick as to the whole, within *thy Cure*, as need shall require, and occasion shall be given?

Answer I will, the Lord being my helper.

Bishop *Wilt thou* be diligent in prayers, and in the reading of Holy Scripture, and in such study as may further the knowledge of the same, laying aside the study of the world and the flesh?

Answer I will, the Lord being my helper.

Bishop *Wilt thou* be diligent to frame and fashion *thine* own *life* [and the *life* of *thy family*], according to the doctrine of Christ, and to make *thyself* [and them, as much as in *thee lieth*], wholesome examples and patterns to the flock of Christ?

Answer I will so do, the Lord being my helper.

Bishop *Wilt thou* maintain and set forward, as much as lieth in *thee*, quietness, peace, and love, among all Christian people, and especially among them that are or shall be committed to *thy charge*?

Answer I will so do, the Lord being my helper.

Bishop *Wilt thou* reverently obey *thy* Bishop and other chief Ministers who, according to the Canons of the Church, may have charge and authority over *thee*, following with a glad mind and a good will their godly admonitions, and submitting *thyself* to their godly judgments?

Answer I will so do, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.

The Bishop prays

Almighty God, our heavenly Father, who hath given *thee* a good will to do all these things; Grant also unto *thee* strength and power to perform the same; that, he accomplishing in *thee* the good work which he hath begun, *thou mayest* be found perfect and irreprehensible at the latter day; through Jesus Christ our Lord. **Amen.**

The Ordinand kneels or lies prostrate, facing the Bishop, with the priests present surrounding the Ordinand. The Veni, Creator Spiritus is sung or said as a prayer for the renewal of the Church.

VENI, CREATOR SPIRITUS

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

THE CONSECRATION OF THE PRIEST

All now stand as witnesses, except the Ordinand, who kneels facing the Bishop. The Bishop prays the following prayer, first saying

Let us pray.

Almighty God, and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors; by the Holy Spirit, through their labor and ministry, he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call *this* thy *servant* here present to the same Office and Ministry, appointed for the salvation of mankind, we render unto thee most hearty thanks; and we humbly beseech thee that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, and that by *this minister*, as well as by them over whom *he* shall be appointed thy *Minister*, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord. **Amen.**

The Bishop with the Priests present lay their hands upon the head of each one to receive the Order of Priesthood. The Bishop says

Receive the Holy Ghost for the Office and Work of a Priest in the Church of God, now committed unto thee by the Imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful Dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost.

The Bishop then prays the following over the Ordinand.

Send thy heavenly blessing upon *this* thy *servant*, that *he* may be clothed with righteousness, and that thy Word, spoken by *his* mouth, may have such success that it may never be spoken in vain. Grant also that we may have grace to hear and receive what *he* shall deliver out of thy most holy Word as the means of our salvation; that in all our words and deeds we may seek thy glory and the increase of thy kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

The People in a loud voice respond

Amen.

The new Priest may now be vested according to the Order of Priests.

As the Priest is vested with a stole, the Bishop says

Take thou the yoke of the Lord, for his yoke is easy and his burden is light.

As the Priest is vested with a chasuble, the Bishop says

Receive this priestly garment which symbolizes charity; for God is well able to give thee an increase of charity and a perfect work.

The Bishop then anoints the hands of the new Priest with the Oil of Chrism, saying

Vouchsafe, O Lord, to consecrate and sanctify these hands by this unction and by our blessing, that whatsoever they bless may be blessed, and whatsoever they consecrate may be consecrated and sanctified, in the Name of our Lord Jesus Christ. **Amen.**

The Bishop then gives the new Priest a Bible in one hand and a chalice in the other hand saying

Take thou authority to preach the Word of God and to minister the Holy Sacraments. Do not forget the trust committed unto thee as a Priest in the Church of God.

The Bishop then says to the People

The peace of the Lord be always with you.
People **And with thy spirit.**

The liturgy continues with the Offertory. The Deacon prepares the Table.

Standing at the Holy Table with the Bishop and other Ministers, the newly ordained Priest joins in the celebration of the Holy Communion and in the Breaking of the Bread.

When the Communion is finished, after the Post Communion Prayer, the new Priest prays the following Collect

Prevent us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The Bishop then blesses the People saying

Our help is in the Name of the Lord;
People **Who hath made heaven and earth.**
Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**
Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Ghost, be upon
you, and remain with you always. **Amen.**

Or the Bishop may ask the newly ordained Priest to bless the People saying

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Deacon dismisses the People saying

Let us go forth into the world rejoicing in the power of the Holy Ghost.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" is added to the dismissal. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

People **Thanks be to God. Alleluia, alleluia.**