

APOSTLE AND EVANGELIST **SEPTEMBER 21**



OPENING ACCLAMATION

NGLICAN CHURCH NORTH AMERICA

Celebrant Blessed be God, the Father, the Son and the Holy Spirit. And blessed be his kingdom, now and forever. People Amen.

COLLECT OF THE DAY

Lord Jesus, you called Matthew from collecting taxes to become your apostle and evangelist: Grant us the grace to forsake all covetous desires and inordinate love of riches, that we may follow you as he did and proclaim to the world around us the good news of your salvation; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

OLD TESTAMENT READING

Proverbs 3:1-12

My son, do not forget my teaching, but let your heart keep my commandments, ² for length of days and years of life and peace they will add to you. 3 Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. ⁴So you will find favor and good success in the sight of God and man. ⁵ Trust in the LORD with all your heart, and do not lean on your own understanding. ⁶ In all your ways acknowledge him, and he will make straight your paths. ⁷ Be not wise in your own eyes; fear the LORD, and turn away from evil. 8 It will be healing to your flesh and refreshment to your bones. 9 Honor the LORD with your wealth and with the firstfruits of all your produce; 10 then your barns will be filled with plenty, and your vats will be bursting with wine. 11 My son, do not despise the LORD'S

discipline or be weary of his reproof, ¹² for the LORD reproves him whom he loves, as a father the son in whom he delights.

Reader: The word of the Lord.

People: Thanks be to God.

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 119:33-40

- ³³Teach me, O LORD, the way of your statutes, * and I shall keep it to the end.
- ³⁴Give me understanding, and I shall keep your law; * indeed, I shall keep it with my whole heart.
- ³⁵Make me go in the path of your commandments, * for therein is my desire.
- ³⁶Incline my heart to your testimonies, * and not to covetous desires.
- ³⁷O turn away my eyes, lest they behold vanity, * and revive me in your ways.
- ³⁸Confirm your word to your servant, * and to all those who fear you.
- ³⁹Take away the reproach that I am afraid of, * for your judgments are good.
- ⁴⁰Behold, my delight is in your precepts; *
 O revive me in your righteousness.

Epistle Reading

2 Timothy 3:1-17

But understand this, that in the last days there will come times of difficulty. ² For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, ³ heartless, unappeasable, slanderous, without self-control, brutal, not loving good, ⁴ treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, ⁵ having the appearance of godliness, but denying its power. Avoid such people. ⁶ For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, ⁷ always learning and never able to arrive at a knowledge of the truth. ⁸ Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. ⁹ But they will not get very far, for their folly will be plain to all, as was that of those two men.

¹⁰ You, however, have followed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, ¹¹ my persecutions and sufferings that happened to me at Antioch, at Iconium, and at Lystra—which persecutions I endured; yet from them all the Lord rescued me. ¹² Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go on from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work.

Reader: The word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according

to St. Matthew.

People: Glory to you, Lord Christ.

Matthew 9:9-13

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰ And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹ And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"
¹² But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

Apostles and Ordinations

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.