

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

*People:* **Glory to you, Lord Christ.**

Luke 19:1-10

He entered Jericho and was passing through. <sup>2</sup> And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. <sup>3</sup> And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. <sup>4</sup> So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. <sup>5</sup> And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” <sup>6</sup> So he hurried and came down and received him joyfully. <sup>7</sup> And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” <sup>8</sup> And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” <sup>9</sup> And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*The Lord’s Day*

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

# AFTER PENTECOST

PROPER 26— THE SUNDAY FROM  
OCTOBER 30 TO NOVEMBER 5  
(Trinitytide)



ANGELICAN CHURCH  
IN NORTH AMERICA



YEAR C

## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Isaiah 1:10-20

Hear the word of the LORD, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!

<sup>11</sup> “What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

<sup>12</sup> “When you come to appear before me, who has required of you this trampling of my courts? <sup>13</sup> Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations— I cannot endure iniquity and solemn assembly. <sup>14</sup> Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. <sup>15</sup> When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. <sup>16</sup> Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, <sup>17</sup> learn to do good; seek justice, correct oppression; bring justice to

the fatherless, plead the widow's cause.

<sup>18</sup> “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. <sup>19</sup> If you are willing and obedient, you shall eat the good of the land; <sup>20</sup> but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the LORD has spoken.”

*Reader:* The word of the Lord.

**People: Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 149

<sup>1</sup> Praise the LORD. O sing unto the LORD a new song; \*  
let the congregation of the faithful praise him.

<sup>2</sup> Let Israel rejoice in the one who made him, \*  
and let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his Name in the dance; \*  
let them sing praises unto him with timbrel and harp.

<sup>4</sup> For the LORD has pleasure in his people \*  
and gives victory to those who are oppressed.

<sup>5</sup> Let the faithful be joyful with glory; \*  
let them rejoice upon their beds.

<sup>6</sup> Let the praises of God be in their mouth \*  
and a two-edged sword in their hands,

<sup>7</sup> To inflict vengeance on the nations, \*  
and to rebuke the peoples,

<sup>8</sup> To bind their kings in chains, \*  
and their nobles with links of iron,

<sup>9</sup> That they may execute judgment upon them, as it is written; \*

this is the honor of all his servants. Praise the LORD.

## NEW TESTAMENT READING

### 2 Thessalonians 1:1-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

<sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup> We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. <sup>4</sup> Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring.

<sup>5</sup> This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— <sup>6</sup> since indeed God considers it just to repay with affliction those who afflict you, <sup>7</sup> and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels <sup>8</sup> in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. <sup>9</sup> They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, <sup>10</sup> when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. <sup>11</sup> To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, <sup>12</sup> so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Reader:* The word of the Lord.

**People: Thanks be to God.**