#### John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Deacon:The Gospel of the Lord.People:Praise to you, Lord Christ.

# OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

#### PROPER PREFACE

#### Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



#### Seasonal Greeting

People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!

# Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellow-ship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# First Reading

## Acts 5:12a, 17-22, 25-29

Now many signs and wonders were regularly done among the people by the hands of the apostles.

<sup>17</sup> But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup> they arrested the apostles and put them in the public prison. <sup>19</sup> But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup> "Go and stand in the temple and speak to the people all the words of this Life." <sup>21</sup> And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. <sup>22</sup> But when the officers came, they did not find them in the prison, so they returned and reported,

<sup>25</sup> And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." <sup>26</sup> Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

<sup>27</sup> And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup> saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than men.

OR

## Job 42:1-6

Then Job answered the LORD and said: <sup>2</sup> "I know that you can do all things, and that no purpose of yours can be thwarted. <sup>3</sup> 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. <sup>4</sup> 'Hear, and I will speak; I will question you, and you make it known to me.' <sup>5</sup> I had heard of you by the hearing of the ear, but now my eye sees you; <sup>6</sup> therefore I despise myself, and repent in dust and ashes."

*Reader:* The word of the Lord.

People: Thanks be to God.

# PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

#### Psalm 111

- <sup>1</sup> Praise the LORD. I will give thanks unto the LORD with my whole heart, \* in the company of the upright, and among the congregation.
- <sup>2</sup> The works of the LORD are great, \* sought out by all who have pleasure in them.
- <sup>3</sup> His work is worthy to be praised and held in honor, \* and his righteousness endures for ever.
- <sup>4</sup> He has made his marvelous works to be had in remembrance; \* The LORD is gracious and merciful.
- <sup>5</sup> He has given food to those who fear him; \* he shall ever be mindful of his covenant.
- <sup>6</sup> He has shown his people the power of his works, \* that he may give them the heritage of the nations.
- <sup>7</sup> The works of his hands are faithfulness and justice; \* all his commandments are true.
- 8 They stand fast for ever and ever, \* and are done in truth and equity.
- 9 He sent redemption to his people; he has commanded his covenant for ever; \* holy and awesome is his Name.
- <sup>10</sup> The fear of the LORD is the beginning of wisdom; \* a good understanding have all those who live accordingly; his praise endures for ever.

New Testament Reading Revelation 1:(1-8)9-19 (<sup>1</sup> The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup> who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup> Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." )

<sup>9</sup> I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup> I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup> saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

<sup>12</sup> Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup> and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup> The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup> his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup> In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup> When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, <sup>18</sup> and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. <sup>19</sup> Write therefore the things that you have seen, those that are and those that are to take place after this.

*Reader:* The word of the Lord.

*People:* Thanks be to God.

# The Holy Gospel

Deacon:The Holy Gospel of Our Lord Jesus Christ, according to St. John.People:Glory to you, Lord Christ.