him. What then will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" <sup>17</sup> But he looked directly at them and said, "What then is this that is written:

"'The stone that the builders rejected has become the cornerstone'?

<sup>18</sup> Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

<sup>19</sup> The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

#### OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

## PROPER PREFACE

Lent

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



#### SEASONAL GREETING

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

#### COLLECT OF THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

# OLD TESTAMENT READING

Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> "Remember not the former things, nor consider the things of old. <sup>19</sup> Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself that they might declare my praise."

Reader: The word of the Lord.

People: Thanks be to God.

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### PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

#### Psalm 126

- <sup>1</sup> When the LORD overturned the captivity of Zion, \* then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter \* and our tongue with shouts of joy.
- <sup>3</sup> Then they said among the nations, \*
  "The LORD has done great things for them."
- <sup>4</sup> Indeed, the LORD has done great things for us already, \* whereof we rejoice.
- <sup>5</sup> Overturn our captivity, O LORD, \* as when streams refresh the deserts of the south.
- <sup>6</sup> Those who sow in tears \* shall reap with songs of joy.
- <sup>7</sup> He who goes on his way weeping and bears good seed \* shall doubtless come again with joy, and bring his sheaves with him.

## Epistle Reading

# Philippians 3:7-16

But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith

in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup> Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup> Only let us hold true to what we have attained.

Reader: The word of the Lord.

People: Thanks be to God.

# THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to

St. Luke.

People: Glory to you, Lord Christ.

Luke 20:9-19

And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup> When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup> And he sent yet a third. This one also they wounded and cast out. <sup>13</sup> Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup> But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup> And they threw him out of the vineyard and killed