

AFTER PENTECOST

(TRINITYTIDE)

Sunday from October 30 to November 5



ANGLICAN CHURCH
IN NORTH AMERICA

YEAR B

OPENING ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT READING

Deuteronomy 6:1-9

“Now this is the commandment—the statutes and the rules—that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, ² that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. ³ Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.

⁴ “Hear, O Israel: The LORD our God, the LORD is one. ⁵ You shall love the LORD your God with all your heart and with all your soul and with all your might. ⁶ And these words that I command you today shall be on your heart. ⁷ You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. ⁸ You shall bind them as a sign on your hand, and they shall be as frontlets

between your eyes. ⁹ You shall write them on the doorposts of your house and on your gates.

Reader: The word of the Lord.

***People:* Thanks be to God.**

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 119:1-16

- ¹ Blessed are those who are undefiled in their ways,*
and walk in the law of the LORD.
- ² Blessed are those who keep his testimonies,*
and seek him with their whole heart,
- ³ Even those who do no wickedness*
and perfectly walk in his ways.
- ⁴ You have ordered your precepts *
that we should diligently keep them.
- ⁵ O that my ways were made so direct *
that I might keep your statutes!
- ⁶ Then would I not be put to shame *
while I give heed unto all your commandments.
- ⁷ I will thank you with an upright heart,*
when I have learned your righteous judgments.
- ⁸ I will keep your statutes; *
O do not forsake me utterly.
- ⁹ How shall a young man cleanse his way? *
By ruling himself according to your word.
- ¹⁰ With my whole heart I have sought you; *
O let me not go astray from your commandments.
- ¹¹ Your words have I hidden within my heart, *

that I may not sin against you.

¹²Blessed are you, O LORD; *
teach me your statutes.

¹³With my lips have I been telling *
of all the judgments of your mouth.

¹⁴I have had greater delight in the way of your testimonies *
than in all manner of riches.

¹⁵I will meditate on your commandments, *
and have respect for all your ways.

¹⁶My delight will be in your statutes,*
and I will not forget your word.

EPISTLE READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office, ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The word of the Lord.

***People:* Thanks be to God.**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

People: Glory to you, Lord Christ.

Mark 12:28-34

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?”²⁹ Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one.³⁰ And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’³¹ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”³² And the scribe said to him, “You are right, Teacher. You have truly said that he is one, and there is no other besides him.³³ And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.”³⁴ And when Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” And after that no one dared to ask him any more questions.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

Preface of the Lord’s Day

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Sources: The Collect of the Day is taken from Texts for Common Prayer (2018). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.