

## Mark 10:35-45

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”<sup>36</sup> And he said to them, “What do you want me to do for you?”<sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”<sup>38</sup> Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”<sup>39</sup> And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”<sup>41</sup> And when the ten heard it, they began to be indignant at James and John.<sup>42</sup> And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them.<sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant,<sup>44</sup> and whoever would be first among you must be slave of all.<sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Preface of the Lord's Day*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

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*Sources:* The Collect of the Day is taken from Texts for Common Prayer (2018). The Psalm verses are from the Renewed Coverdale Psalter prepared for the Book of Common Prayer (2019). Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



## OPENING ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT OF THE DAY

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## OLD TESTAMENT READING

### Isaiah 53:4-12

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.<sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.<sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.<sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?<sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.<sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous

one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Reader:* The word of the Lord.

**People:** **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 91

- <sup>1</sup> Whoever dwells under the defense of the Most High \*  
shall abide under the shadow of the Almighty.
- <sup>2</sup> I will say unto the LORD, "You are my refuge and my stronghold, \*  
my God in whom I will trust."
- <sup>3</sup> For he shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- <sup>4</sup> He shall defend you under his wings, and you shall be safe under his feathers; \*  
his faithfulness and truth shall be your shield and buckler.
- <sup>5</sup> You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day,
- <sup>6</sup> Of the pestilence that walks in darkness, \*  
nor of the sickness that destroys at noonday.
- <sup>7</sup> A thousand shall fall beside you, and ten thousand at your right hand, \*  
but it shall not come near you.
- <sup>8</sup> Indeed, with your eyes you shall behold \*  
and see the reward of the ungodly.
- <sup>9</sup> For you, LORD, are my refuge; \*  
you have set your house of defense very high.
- <sup>10</sup> There shall no evil happen unto you, \*

neither shall any plague come near your dwelling.

- <sup>11</sup> For he shall give his angels charge over you, \*  
to keep you in all your ways.
- <sup>12</sup> They shall bear you in their hands \*  
that you not hurt your foot against a stone.
- <sup>13</sup> You shall tread upon the lion and adder; \*  
the young lion and the serpent you shall trample under your feet.
- <sup>14</sup> "Because he has set his love upon me, therefore I will deliver him; \*  
I will set him up, because he has known my Name.
- <sup>15</sup> He shall call upon me, and I will hear him; \*  
indeed, I am with him in trouble; I will deliver him and bring him honor.
- <sup>16</sup> With long life I will satisfy him, \*  
and show him my salvation."

## EPISTLE READING

### Hebrews 4:12-16

For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

<sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Reader:* The word of the Lord.

**People:** **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Mark.

**People:** **Glory to you, Lord Christ.**