



# EASTER DAY

## EVENING SERVICE



ANGELICAN CHURCH  
IN NORTH AMERICA

YEAR A B C

### SEASONAL GREETING

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

### COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### OR

O God, who for our redemption gave your only begotten Son to die upon the Cross, and by his glorious resurrection delivered us from the devil and the power of death: Grant us grace to die daily to sin, that we may live with him in the joy of his resurrection; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

### OLD TESTAMENT READING

Daniel 12:1-3

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. <sup>2</sup> And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

## Psalm 136

- 1 O give thanks unto the LORD, for he is gracious, \*  
for his mercy endures for ever.
- 2 O give thanks unto the God of all gods, \*  
for his mercy endures for ever.
- 3 O give thanks unto the Lord of all lords, \*  
for his mercy endures for ever.
- 4 Who alone does great wonders, \*  
for his mercy endures for ever.
- 5 Who by his excellent wisdom made the heavens, \*  
for his mercy endures for ever.
- 6 Who laid out the earth above the waters, \*  
for his mercy endures for ever.
- 7 Who made the great lights, \*  
for his mercy endures for ever;
- 8 The sun to rule the day, \*  
for his mercy endures for ever;
- 9 The moon and the stars to govern the night, \*  
for his mercy endures for ever.
- 10 Who struck down the firstborn of Egypt, \*  
for his mercy endures for ever;
- 11 And brought out Israel from among them, \*  
for his mercy endures for ever;
- 12 With a mighty hand and an outstretched arm, \*  
for his mercy endures for ever.
- 13 Who divided the Red Sea in two parts, \*  
for his mercy endures for ever;
- 14 And made Israel to pass through the midst of it, \*  
for his mercy endures for ever;
- 15 But as for Pharaoh and his host, he overthrew them in the Red Sea, \*  
for his mercy endures for ever.
- 16 Who led his people through the wilderness, \*  
for his mercy endures for ever.
- 17 Who smote great kings, \*  
for his mercy endures for ever;
- 18 And slew mighty kings, \*  
for his mercy endures for ever;
- 19 Sihon king of the Amorites, \*  
for his mercy endures for ever;

- 20 And Og the king of Bashan, \*  
for his mercy endures for ever;
- 21 And gave away their land for an inheritance, \*  
for his mercy endures for ever;
- 22 Even for an inheritance for Israel his servant, \*  
for his mercy endures for ever.
- 23 Who remembered us when we were in trouble, \*  
for his mercy endures for ever;
- 24 And delivered us from our enemies, \*  
for his mercy endures for ever.
- 25 Who gives food to all flesh, \*  
for his mercy endures for ever.
- 26 O give thanks unto the God of heaven, \*  
for his mercy endures for ever.
- 27 O give thanks unto the Lord of lords \*  
for his mercy endures for ever.

## NEW TESTAMENT READING

### 1 Corinthians 5:6-8

Your boasting is not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup> Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. <sup>8</sup> Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

***People:* Glory to you, Lord Christ.**

### Luke 24:13-35

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup> And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our

chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Easter*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

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