

Reader: The word of the Lord.

People: **Thanks be to God.**

THE HOLY GOSPEL

Deacon: The Holy Gospel of Our Lord Jesus Christ, according to St. Matthew.

People: **Glory to you, Lord Christ.**

Matthew 6:25-33

“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

OFFERTORY AND POST-COMMUNION SENTENCES

(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)

PROPER PREFACE

Trinity Sunday

Who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality.

Sources: The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

THANKSGIVING DAY

CANADA: 2ND MONDAY IN OCTOBER

U.S.: 4TH THURSDAY IN NOVEMBER



ANGELICAN CHURCH
IN NORTH AMERICA



HOLY DAY

SEASONAL GREETING

Celebrant Worthy is the Lord our God,

People **To receive glory and honor and power.**

Revelation 4:11

COLLECT OF THE DAY

Most merciful Father, we humbly thank you for all your gifts so freely bestowed upon us: for life and health and safety, for strength to work and leisure to rest, for all that is beautiful in creation and in human life; but above all we thank you for our spiritual mercies in Christ Jesus our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

OLD TESTAMENT READING

Deuteronomy 8

The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ² And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³ And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴ Your clothing did not wear out on you and your foot did not swell these forty years. ⁵ Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶ So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷ For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸ a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹ a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰ And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

¹¹ “Take care lest you forget the Lord your God by not keeping his command-

ments and his rules and his statutes, which I command you today, ¹² lest, when you have eaten and are full and have built good houses and live in them, ¹³ and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, ¹⁴ then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵ who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, ¹⁶ who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. ¹⁷ Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' ¹⁸ You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day. ¹⁹ And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish. ²⁰ Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God.

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People: **Thanks be to God.**

PSALTER VERSES

(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)

Psalm 65:1-8(9-14)

- ¹ You, O God, are to be praised in Zion, *
and unto you shall vows be performed in Jerusalem.
- ² You who hear our prayer, *
unto you shall all flesh come.
- ³ My misdeeds prevail against me; *
O be merciful and blot out our sins.
- ⁴ Blessed is the man whom you choose and receive unto yourself; *
he shall dwell in your courts, and shall be satisfied with the pleasures of your house, even of your holy temple.
- ⁵ You shall show us wonderful things in your righteousness, O God of our salvation, *
for you are the hope of all the ends of the earth and of the isles that are far away.
- ⁶ You in your strength set firm the mountains, *

and are girded about with power.

- ⁷ You still the raging of the seas, *
the noise of their waves, and the tumult of the peoples.
- ⁸ Those who dwell in the uttermost parts of the earth shall be in fear of your wonders; *
you make the morning and evening to shout with joy.
- (⁹You visit the earth and bless it; *
you make it very plenteous.
- ¹⁰ The river of God is full of water; *
you prepare the grain, for so you provide for the earth.
- ¹¹ You water its furrows; you send rain into the little valleys; *
you make it soft with the drops of rain and bless the increase of it.
- ¹² You crown the year with your goodness, *
and your paths overflow with plenty.
- ¹³ The fields of the wilderness are rich in pasture, *
and the little hills rejoice on every side.
- ¹⁴ The folds shall be full of sheep; *
the valleys also shall stand so thick with grain that they shall laugh and sing.)

NEW TESTAMENT READING

James 1:17-27

Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change.

¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God. ²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like. ²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

²⁶ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ²⁷ Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.