

**Deacon:** The Holy Gospel of Our Lord Jesus Christ,  
according to  
St. Matthew.

**People:** Glory to you, Lord Christ.

Matthew 13:54-58

And coming to his hometown he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works? <sup>55</sup> Is not this the carpenter’s son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? <sup>56</sup> And are not all his sisters with us? Where then did this man get all these things?” <sup>57</sup> And they took offense at him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” <sup>58</sup> And he did not do many mighty works there, because of their unbelief.

**Deacon:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## OFFERTORY AND POST-COMMUNION SENTENCES

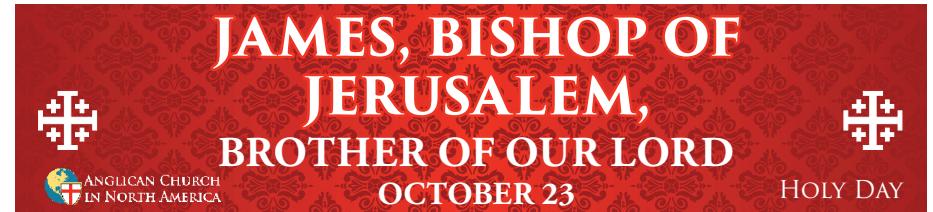
*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

### Apostles and Ordinations

Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.



## OPENING ACCLAMATION

**Celebrant** Blessed be God, the Father, the Son and the Holy Spirit.

**People** And blessed be his kingdom, now and forever.  
**Amen.**

## COLLECT OF THE DAY

Grant, O God, that, following the example of your apostle James the Just, kinsman of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Acts 15:12-22a

And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. <sup>13</sup> After they finished speaking, James replied, “Brothers, listen to me. <sup>14</sup> Simeon has related how God first visited the Gentiles, to take from them a people for his name. <sup>15</sup> And with this the words of the prophets agree, just as it is written,

<sup>16</sup> “After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it, <sup>17</sup> that the remnant of mankind may seek the Lord, and all the Gentiles who are called by my name, says the Lord, who makes these things <sup>18</sup> known from of old.’

<sup>19</sup> Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, <sup>20</sup> but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. <sup>21</sup> For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

<sup>22</sup> Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

*Reader:* The word of the Lord.

*People:* Thanks be to God.

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 1

<sup>1</sup> Blessed is the man who has not walked in the counsel of the ungodly,\*

nor stood in the way of sinners, and has not sat in the seat of the scornful;

<sup>2</sup> But his delight is in the law of the LORD,\*  
and on his law will he meditate day and night.

<sup>3</sup> And he shall be like a tree planted by the waterside,\*  
that will bring forth his fruit in due season.

<sup>4</sup> His leaf also shall not wither;\*  
and look, whatever he does, it shall prosper.

<sup>5</sup> As for the ungodly, it is not so with them;\*  
but they are like the chaff, which the wind scatters away

from the face of the earth.

<sup>6</sup> Therefore the ungodly shall not be able to stand in the judgment,\*

neither the sinners in the congregation of the righteous.

<sup>7</sup> For the LORD knows the way of the righteous,\*  
but the way of the ungodly shall perish.

## EPISTLE READING

### 1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,<sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,<sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures,<sup>5</sup> and that he appeared to Cephas, then to the twelve.<sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.<sup>7</sup> Then he appeared to James, then to all the apostles.<sup>8</sup> Last of all, as to one untimely born, he appeared also to me.<sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.<sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.<sup>11</sup> Whether then it was I or they, so we preach and so you believed.

*Reader:* The word of the Lord.

*People:* Thanks be to God.

## THE HOLY GOSPEL