



# TUESDAY IN HOLY WEEK



ANGELICAN CHURCH  
IN NORTH AMERICA

HOLY DAY

## SEASONAL GREETING

*Celebrant* Blessed be our God.

*People* **Now and for ever. Amen.**

## COLLECT OF THE DAY

O Lord our God, whose blessed Son gave his back to be whipped and did not hide his face from shame and spitting: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## OLD TESTAMENT READING

Isaiah 49:1-6

Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name. <sup>2</sup> He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup> And he said to me, “You are my servant, Israel, in whom I will be glorified.” <sup>4</sup> But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God.”

<sup>5</sup> And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—for I am honored in the eyes of the LORD, and my God has become my strength— <sup>6</sup> he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

## Psalm 71:1-11

- 1 In you, O LORD, have I put my trust; \*  
let me never be put to shame.
- 2 Rescue me and deliver me in your righteousness; \*  
incline your ear to me and save me.
- 3 Be my rock and my refuge, where I may always return; \*  
you have promised to help me, for you are my stronghold and my fortress.
- 4 Deliver me, O my God, out of the hand of the ungodly, \*  
out of the hand of the unrighteous and the cruel.
- 5 For you, O LORD God, are the one I long for; \*  
you are my hope, even from my youth.
- 6 Through you have I been upheld ever since I was born; \*  
you took me out of my mother's womb; my praise shall be always of you.
- 7 I have become a portent to many; \*  
but you are my refuge and my strength.
- 8 O let my mouth be filled with your praise, \*  
that I may sing of your glory all the day long.
- 9 Cast me not away in the time of old age; \*  
forsake me not when my strength fails me.
- 10 For my enemies speak against me, and those who lie in wait for my life  
take counsel together. \*  
They say, "God has forsaken him; pursue him and take him, for there is  
none to deliver him."
- 11 Go not far from me, O God; \*  
my God, make haste to help me.

## EPISTLE READING

### 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

<sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. John. (*St. Mark if using the second Gospel reading.*)

*People:* **Glory to you, Lord Christ.**

John 12:37-38,42-50

Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

<sup>42</sup> Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup> for they loved the glory that comes from man more than the glory that comes from God.

<sup>44</sup> And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me. <sup>45</sup> And whoever sees me sees him who sent me. <sup>46</sup> I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup> If anyone hears my words and does not keep them,

I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. <sup>49</sup> For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. <sup>50</sup> And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”

OR

Mark 11:15-19

And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup> And he would not allow anyone to carry anything through the temple. <sup>17</sup> And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” <sup>18</sup> And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. <sup>19</sup> And when evening came they went out of the city.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Holy Week*

Through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him.

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*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.