

# THE CIRCUMCISION AND HOLY NAME



ANGELICAN CHURCH  
IN NORTH AMERICA

(JANUARY 1)

HOLY DAY

## SEASONAL GREETING

*Celebrant* For unto us a child is born,

**People** **Unto us a son is given.**

*Isaiah 9:6t*

## COLLECT OF THE DAY

Almighty God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## OLD TESTAMENT READING

Exodus 34:1-9

The LORD said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. <sup>2</sup> Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. <sup>3</sup> No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.” <sup>4</sup> So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. <sup>5</sup> The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. <sup>6</sup> The LORD passed before him and proclaimed, “The LORD, the

LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, <sup>7</sup> keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.” <sup>8</sup> And Moses quickly bowed his head toward the earth and worshiped. <sup>9</sup> And he said, “If now I have found favor in your sight, O LORD, please let the LORD go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## PSALTER VERSES

*(In said services, the psalm verses may be placed between the Epistle and the Gospel, with the congregation standing in preparation for the Gospel. At services where there is a hymn or canticle before the Gospel, the psalm might be said between the Old Testament and Epistle, the people seated.)*

### Psalm 8

1 O LORD our Governor, how excellent is your Name in all the world; \*

you have set your glory above the heavens!

2 Out of the mouth of babes and infants you have ordained strength, because of your enemies, \*

that you might still the enemy and the avenger.

3 When I consider your heavens, even the works of your fingers, \*  
the moon and the stars, which you have ordained,

4 What is man, that you are mindful of him, \*  
the son of man, that you visit him?

5 You made him little lower than the angels, \*

to crown him with glory and honor.

<sup>6</sup> You made him to have dominion over the works of your hands, \*  
and you have put all things in subjection under his feet:

<sup>7</sup> All sheep and oxen, \*  
even the beasts of the field,

<sup>8</sup> The birds of the air, and the fish of the sea, \*  
and whatsoever walks through the paths of the seas.

<sup>9</sup> O LORD our Governor, \*  
how excellent is your Name in all the world!

## EPISTLE READING

Romans 1:1-7

Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup> To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Reader:* The word of the Lord.

***People:* Thanks be to God.**

## THE HOLY GOSPEL

*Deacon:* The Holy Gospel of Our Lord Jesus Christ, according to St. Luke.

***People:* Glory to you, Lord Christ.**

## Luke 2:15-21

When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

<sup>16</sup> And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup> And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup> And all who heard it wondered at what the shepherds told them. <sup>19</sup> But Mary treasured up all these things, pondering them in her heart. <sup>20</sup> And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup> And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

*Deacon:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

## OFFERTORY AND POST-COMMUNION SENTENCES

*(Drawn from verses of Holy Scripture, these sentences are chosen by the celebrant or preacher to reinforce the lessons or teaching of the day.)*

## PROPER PREFACE

*Presentation, Annunciation, and Transfiguration*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

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*Sources:* The Collect of the Day is taken from the Book of Common Prayer 2019. The Psalm verses are taken from the New Coverdale Psalter of the BCP 2019. Scripture quotations are taken from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.