

PREFACE TO CONFIRMATION

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 TIMOTHY 1:6-7; ACTS 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are *received* into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also *reaffirm* the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

CONFIRMATION, RECEPTION,
and
REAFFIRMATION

with the Laying on of Hands by the Bishop

A hymn, psalm, or anthem may be sung.

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

Bishop The Lord will pour out his Spirit upon all flesh;
People **And your sons and daughters shall prophesy.**
Bishop Your old men shall dream dreams,
People **And your young men shall see visions.**
Bishop Ye shall know that the Lord is in the midst of his people,
People **And that he is the Lord, and none else.**
Bishop And it shall come to pass;
People **That whosoever shall call on the name of the Lord
shall be delivered.**

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

Bishop The Lord be with you.
People **And with thy spirit.**
Bishop Let us pray.

The Celebrant prays the Collect of the Day.

People **Amen.**

The liturgy continues with the Lessons as directed in the Eucharist. Following the Nicene Creed, the Candidates are presented.

THE PRESENTATION, EXHORTATION AND EXAMINATION

Only a Bishop may confirm. The Bishop customarily sits in a chair in front of the Altar Table. The Candidates and Presenters stand facing the Bishop as their Presenters say

Presenters **Reverend Father in God, we present unto you *these persons* to receive the laying on of hands.**

Bishop *Have they been adequately prepared?*

Presenters ***They have.***

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Ghost. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Ghost may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the Candidates

Dost thou, here in the presence of God and the Church, renew the solemn promises and vows made

at thy Baptism and commit to keep them?

Candidates **I do.**

Bishop Dost thou renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Dost thou renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Dost thou renounce the sinful desires of the flesh that draw thee from the love of God?

Candidates **I renounce them.**

Bishop Dost thou turn to Jesus Christ and confess him as thy Lord and Savior?

Candidates **I do.**

Bishop Dost thou joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Candidates **I will, God being my helper.**

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

PRAYER AND THE LAYING ON OF HANDS

The Bishop stands and says

Let us pray.

Almighty and everliving God, we beseech thee to strengthen *these* thy *servants* for witness and ministry through the power of the Holy Ghost, the Comforter, and daily increase in *them* thy manifold gifts of grace: the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill *them*, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

FOR CONFIRMATION

Each Confirmand kneels in front of the Bishop. The Bishop, then laying his hands upon the person's head, prays

Defend, O Lord, this thy servant *N.* with thy heavenly grace, that *he* may continue thine for ever, and daily increase in thy Holy Spirit more and more, until *he* comes unto thy everlasting kingdom.

People **Amen.**

Or this

Strengthen, O Lord, with thy Holy Spirit, thy servant *N.*; empower *him* for thy service; and sustain *him* all the days of *his* life.

People **Amen.**

FOR RECEPTION

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Strengthen, O Lord, with thy Holy Spirit, thy servant *N.*, whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for thy service, and sustain *him* all the days of *his* life.

People **Amen.**

FOR REAFFIRMATION

The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.

N., may the Holy Ghost, who hath begun a good work in thee, direct and empower thee by his grace, that thou mayest continue in the service of our Lord Jesus Christ all the days of thy life.

People **Amen.**

The Bishop may make the sign of the Cross with the Oil of Chrism on the forehead of any receiving the laying on of hands, and may say

N., I sign thee with the Cross of our Lord Jesus Christ in the Name of the Father, and of the Son, and of the Holy Ghost.

CONCLUDING PRAYER AFTER THE LAYING ON OF HANDS

The Bishop then says

Almighty and everliving God, let thy fatherly hand, we beseech thee, ever be over *these thy servants*; let thy Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of thy Word, that *they* may faithfully serve thee in this life, and joyfully dwell with thee in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace is now exchanged.

Bishop The Peace of the Lord be always with you.

People **And with thy spirit.**

At the conclusion of the Liturgy, the following blessing may be used.

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

ADDITIONAL DIRECTIONS

If desired, the Collect for Purity, the Summary of the Law (or the Decalogue), the *Kyrie* (or the *Trisagion*), and the *Gloria in excelsis* may be inserted immediately after the opening versicles and before the salutation, “The Lord be with you.” If a Confession of Sin is desired, it may be inserted after the Summary of the Law (or the Decalogue).

It is particularly appropriate that parents, godparents, or others of godly influence be Presenters.

The Prayers of the People are not used in this Liturgy. However, the Bishop may invite intercessions at an appropriate time.

If there is no celebration of the Holy Eucharist, the liturgy continues with the Lord’s Prayer. Other appropriate prayers may be added.

Those who have been Received with the laying on of hands according to this liturgy are considered to have been Confirmed in this Church.