

P R E F A C E

Christianity—the fullness of the good news about Jesus Christ—came very early to what would eventually be called *Anglia* (England) through the witness of soldiers, sailors, merchants, and missionaries. Legend holds that the biblical tomb-giver, Joseph of Arimathea, was among the first of those scattered evangelists.

The early Christian mission in the British Isles was an encounter with pagan tribes and societies. Converts banded together, and in this context communities of common prayer, learning, and Christ-like service emerged, living under agreed rules. Thus “monasteries” became centers of the evangelization of this remote region of the Roman world, and ever more so as the empire disintegrated. Early heroes and heroines leading such communities bore names that are still remembered and celebrated, names like Patrick, Brigid, David, Columba, Cuthbert, and Hilda. Haphazardly, and without a centralized hierarchy or authority, what emerged in Britain, by God’s grace, was a Church that saw herself, in each of her local manifestations, as part of the One, Holy, Catholic, and Apostolic Church: culturally attuned and missionally adaptive, but ever committed to and always propagating “the faith that was once for all delivered to the saints” (JUDE 1:3).

Reform came in various waves, based more in the Roman systems of Diocese and parish. At the end of the sixth century, Augustine, a Benedictine monk and first Archbishop of Canterbury, was sent out from Rome by Pope Gregory the Great with instructions that encouraged preservation of local customs when they did not conflict with universal practice. Dunstan, 25th Archbishop of Canterbury, great reformer of common worship, and Anselm, 36th Archbishop, early scholastic theologian, were among notable monastic successors of this far more hierarchical Roman mission. Closer connection to the continent and distance from the Patristic era also meant that from the seventh century onward, British faith and order were increasingly shaped by efforts to create a universal western patriarchy at Rome. The Norman Conquest of the 11th century also played a role in diminishing the distinguishing peculiarities of *Ecclesia Anglicana*. Liturgy also became increasingly complicated and clericalized.

All across Europe, the sixteenth century was marked by reform of the received tradition. So great was this period of reevaluation, especially concerning the primacy of the Holy Scriptures, that the whole era is still known to us as the Reformation.

Archbishop Thomas Cranmer, 69th Archbishop of Canterbury, who was martyred at Oxford in 1556, led the English phase of this reform of Church life and Church worship. Undoubtedly Cranmer's most enduring achievement was his replacement of the numerous books of the Latin liturgy with a carefully compiled *Book of Common Prayer*. This was a Prayer Book in the vernacular, one which brilliantly maintained the traditional patterns of worship, yet which sought to purge away from

worship all that was “contrary to Holy Scripture or to the ordering of the Primitive Church.” The *Book of Common Prayer*, from the first edition of 1549, became the hallmark of a Christian way of worship and believing that was both catholic and reformed, continuous yet always renewing. According to this pattern, communities of prayer—congregations and families rather than the monasteries of the earliest centuries—would be the centers of formation and of Christ-like service to the world.

For a century, the Church of England matured and broadened as a tradition separated from the Church of Rome. Its pastoral, musical, and ascetical life flourished: Jeremy Taylor, Lancelot Andrewes, Thomas Tallis, William Byrd, and George Herbert are but a few of the names associated with this flowering. Also begun were three centuries of colonial expansion that exported the *Book of Common Prayer* to countless cultures and people-groups the world over.

The English Civil War of the seventeenth century drove the Church of England and her liturgy underground. Nevertheless, with the Restoration of the Monarchy, the *Book of Common Prayer*, authorized by Parliament and Church in 1662, became Anglicanism’s *sine qua non*. Great Awakenings and the Methodist movement of the 18th century, as well as adaptations necessary for the first Anglicans independent of the British Crown, challenged and re-shaped Prayer Book worship, as would the East African revival, charismatic renewal, and the dissolution of Empire in the 20th century. Similarly, the evangelical and anglo-catholic movements of the 19th century profoundly affected Anglican self-understanding and worship in different, often seemingly contradictory, ways; yet the *Book of Common Prayer* (1662) was common to every period of this

development. For nearly five centuries, Cranmer's Prayer Book idea had endured to shape what emerged as a global Anglican Church that is missional and adaptive as in its earliest centuries; authoritatively Scriptural and creedal as in its greatest season of reform; and evangelical, catholic, and charismatic in its apology and its worship as now globally manifest.

The liturgical movement of the 20th century and the ecumenical *rapprochement* in the second half of that century had an immense impact on the Prayer Book tradition. The *Book of Common Prayer* (1979) in the United States and various Prayer Books that appeared in Anglican Provinces from South America to Kenya to South East Asia to New Zealand were often more revolutionary than evolutionary in character. Eucharistic prayers in particular were influenced by the re-discovery of patristic texts unknown at the Reformation, and often bore little resemblance to what had for centuries been the Anglican norm. Baptismal theology, especially in North America, was affected by radical revisions to the received Christian understanding, and came perilously close to proclaiming a gospel of individual affirmation rather than of personal transformation and sanctification.

At the beginning of the 21st century, global reassessment of the *Book of Common Prayer* of 1662 as "the standard for doctrine, discipline, and worship" shapes the present volume, now presented on the bedrock of its predecessors. Among the timeless treasures offered in this Prayer Book is the Coverdale Psalter of 1535 (employed with every Prayer Book from the mid-16th to the mid-20th centuries), renewed for contemporary use through efforts that included the labors of 20th century Anglicans T. S. Eliot and C. S. Lewis, and brought to final form

here. The *Book of Common Prayer (2019)* is indisputably true to Cranmer's originating vision of a form of prayers and praises that is thoroughly Biblical, catholic in the manner of the early centuries, highly participatory in delivery, peculiarly Anglican and English in its roots, culturally adaptive and missional in a most remarkable way, utterly accessible to the people, and whose repetitions are intended to form the faithful catechetically and to give them doxological voice.

The *Book of Common Prayer (2019)* is the product of the new era of reform and restoration that has created the Anglican Church in North America. The Jerusalem Declaration of 2008 located itself within the historic confines of what is authentically the Christian Faith and the Anglican patrimony, and sought to restore their fullness and beauty. The *Book of Common Prayer (2019)* is offered to the same end.

+Foley Beach

Archbishop

Anglican Church in North America

On behalf of the College of Bishops

+Robert Duncan

Archbishop Emeritus

Anglican Church in North America

On behalf of all who shaped this Book

The Feast of the Nativity of St. John the Baptist

ANNO DOMINI MMXIX

CONCERNING
THE DIVINE SERVICE
of THE CHURCH

Daily Morning and Evening Prayer, the Great Litany, the Order for Holy Communion, and the Orders for Holy Baptism and Confirmation, as set forth in this Book, are the regular liturgies appointed for worship in this Church.

Daily Morning Prayer and Daily Evening Prayer are the established rites (offices) by which, both corporately and individually, God's people annually encounter the whole of the Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions. The Prayer Book tradition has historically expected clergy to pray the Daily Office morning and evening each day.

The Great Litany is commonly used before the Holy Eucharist on the First Sunday of Advent and the First Sunday in Lent, and may be used on other Sundays as needed or as the Bishop directs. The Great Litany is especially appropriate for Rogation days, other days of fasting or thanksgiving, and occasions of solemn and comprehensive entreaty. It can be used as an independent rite, or at the conclusion of Morning or Evening Prayer.

The Holy Communion, commonly called the Lord's Supper or the Holy Eucharist, is a chief means of grace for sustained and nurtured life in Christ. It is normally the principal service of Christian worship on the Lord's Day and on other appointed Feasts and Holy Days. Mindful of the admonition in 1 Corinthians 11:27-29, participation in Holy Communion requires a penitent heart and lively faith.

Holy Baptism is the initiatory rite of the Church, which seals adoption in Christ and is the means of grace for new life in him. Confirmation (or Reception) through the laying on of hands by a Bishop is the rite of public profession of faith that is expected of every adult member of the Church. In it the Holy Spirit gives grace to the believer for discipleship and ministry as a mature Christian.

In addition to these liturgies and the other rites contained in this Book, the Minister, subject to the direction of the Ordinary (Diocesan Bishop), may use other forms of occasional service set forth by authority within this Church. Special devotions taken from Holy Scripture, and other services consistent with the Scriptures, may be authorized by the Bishop.

The entire Congregation participates in the conduct of public worship. Laity, Deacons, Presbyters, and Bishops fulfill the functions of their respective orders. Because divine service should give the Lord the worship due his Name, the Church expects proper training of all who lead in the liturgies of the Church.

As pastoral need arises or local circumstance requires, all services may be translated into languages other than English for the sake of those gathered for worship. Similarly, any service contained in this Book may have the contemporary idiom of speech conformed to the traditional language (thou, thee, thy, thine, *etc.*) of earlier Prayer Books. Likewise, the ordering of Communion rites may be conformed to a historic Prayer Book ordering.

When nouns, pronouns, and their verbs are italicized because of their number, singular may be changed to plural and vice versa as the situation requires. A black line in the left margin of the page indicates that the material in that section may be used at the discretion of the Minister.

Hymns, anthems, and songs of praise must be in the words of Holy Scripture, or of the *Book of Common Prayer*, or congruent with them. The local Minister is responsible for maintaining this standard. Where rubrics indicate that a part of the service is to be “said,” it must be understood to include “or sung,” and vice versa. When it is desired to use music composed for them, previously authorized liturgical texts may be used in place of the corresponding texts in this Book. Throughout this Book, asterisks (*) are used to denote the responsorial, antiphonal, or musical break points in canticles and other texts frequently sung or corporately recited.

Quotations of Scripture in this *Book of Common Prayer (2019)* normally follow *The Holy Bible: English Standard Version (ESV)* except for the Psalms and Canticles, and for citations marked with the symbol (^τ) which indicates traditional prayer book language. Similarly, the symbol (^v) indicates that verse numbers of a particular psalm of the New Coverdale Psalter found in this book differ from other translations. This Psalter is a renewal of the Coverdale Psalter of 1535, whose meter and turn of phrase remain embedded in the global Anglican heritage of language and music.

CONCERNING THE TRADITIONAL LANGUAGE EDITION

This Traditional Language Edition of the *Book of Common Prayer* (2019) employs the personal idiom (thou, thee, thy, thine, *etc.*) of historic Prayer Books, and uses the verb forms of Elizabethan English, as permitted in the section Concerning the Divine Service of the Church.

This edition also substitutes the historic Coverdale Psalter of 1535, as revised in the 1928 American Prayer Book. All psalms appointed and psalm references in this Traditional Language Edition take this form.

All other quotations from Scripture are from the *Authorized Version of the Holy Bible* (KJV) of 1611, unless the Prayer Book tradition maintains a still earlier version of the verse or verses.

The page numbers of this Traditional Language Edition mirror the page numbers of the *Book of Common Prayer* (2019), where possible.

DAILY OFFICE

DAILY MORNING PRAYER

The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office (pages 28-30), is customary.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

PHILIPPIANS 1:2

or this

I was glad when they said unto me, We will go into the house of the LORD.

PSALM 122:1

or this

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer.

PSALM 19:14

CONFESSION OF SIN

The Officiant says to the People

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word,

and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

or this

Let us humbly confess our sins unto Almighty God.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;
and [apart from thy grace,] there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those that are penitent; according to thy promises
declared unto mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his ministers, to declare and pronounce to

his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

or this

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

A Deacon or layperson remains kneeling and prays

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

INVITATORY

All stand.

Officiant O Lord, open thou our lips;
People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;
People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

Then follows the Venite. Alternatively, the Jubilate may be used.

One of these antiphons, or one from the seasonal antiphons provided at the end of the Office (pages 30–31), may be sung or said before and after the Invitatory Psalm.

The earth is the Lord's for he made it: *

O come, let us adore him.

or this

Worship the Lord in the beauty of holiness: *

O come, let us adore him.

or this

The mercy of the Lord is everlasting: *

O come, let us adore him.

VENITE

O Come

O come, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the LORD is a great God *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture,

and the sheep of his hand.

The following verses may be omitted, except in Lent.

Today, if ye will hear his voice, harden not your hearts *
as in the provocation, and as in the day of temptation in
the wilderness,
When your fathers tested me, *
proved me, and saw my works.
Forty years long was I grieved with this generation and said, *
It is a people that do err in their hearts,
for they have not known my ways:
Unto whom I swear in my wrath *
that they should not enter into my rest.

PSALM 95:1-7, 8-11

or this

JUBILATE
Be Joyful

O be joyful in the LORD, all ye lands; *
serve the LORD with gladness,
and come before his presence with a song.
Be ye sure that the LORD he is God; *
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting, *
and his truth endureth from generation to generation.

PSALM 100

*During the first week of Easter, the Pascha Nostrum, without antiphons, is used
in place of the Invitatory Psalm, and it may be used throughout Eastertide.*

PASCHA NOSTRUM
Christ our Passover

Alleluia. Christ our Passover is sacrificed for us; *
therefore let us keep the feast;
Not with the old leaven, the leaven of malice and wickedness: *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead dieth no more: *
death hath no more dominion over him.
For in that he died, he died unto sin once: *
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin: *
but alive unto God through Jesus Christ our Lord. Alleluia.
Christ is risen from the dead: *
and become the first-fruits of them that slept.
For since by man came death: *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.

I CORINTHIANS 5:7-8; ROMANS 6:9-11; I CORINTHIANS 15:20-22

Then follows

THE PSALM OR PSALMS APPOINTED

At the end of the Psalms the Gloria Patri (Glory be...) is sung or said

Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Or the Reader may say

Here endeth the Reading.

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the Supplemental Canticles (pages 79-88) or an appropriate song of praise.

TE DEUM LAUDAMUS

We Praise Thee, O God

We praise thee, O God; we acknowledge thee to be the Lord. *

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud;

the heavens, and all the Powers therein. *

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth; *

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee. *

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee. *

The holy Church throughout all the world

doth acknowledge thee;

the Father of an infinite Majesty;
thine adorable, true and only Son; *
also the Holy Ghost the Comforter.
Thou art the King of Glory, O Christ. *
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, *
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death, *
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, *
in the glory of the Father.
We believe that thou shalt come to be our Judge. *
We therefore pray thee, help thy servants, whom thou hast
redeemed with thy precious blood.
Make them to be numbered with thy Saints, *
in glory everlasting.

The following verses may be omitted

O Lord, save thy people, and bless thine heritage. *
Govern them and lift them up for ever.
Day by day we magnify thee; *
and we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin. *
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee. *
O Lord, in thee have I trusted; let me never be confounded.

During Lent the Benedictus es, Domine usually replaces the Te Deum, and it may be used at other times.

BENEDICTUS ES, DOMINE
A Song of Praise

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest
between the Cherubim: *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy Kingdom: *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Ghost; *
praised and exalted above all for ever.

SONG OF THE THREE YOUNG MEN, 29-34

BENEDICTUS
The Song of Zechariah

Blessed be the Lord God of Israel; *
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, *
in the house of his servant David;
As he spake by the mouth of his holy Prophets, *
which have been since the world began;
That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant.
To perform the oath which he sware
to our forefather Abraham, *
that he would give us;
That we being delivered out of the hand of our enemies *
might serve him without fear;
In holiness and righteousness before him, *
all the days of our life.
And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go before the face of the Lord
to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins,
Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness,
and in the shadow of death, *
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

LUKE 1:68-79

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Officiant O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Officiant O Lord, guide those who govern us;

People **And lead us in the way of justice and truth.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

People **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

People **And evermore mightily defend us.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant O God, make clean our hearts within us;

People **And take not thy Holy Spirit from us.**

The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed), found on pages 598–640. It is traditional to pray the Collects for Peace and Grace daily.

Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.

THE COLLECT OF THE DAY
From the Collects of the Christian Year

A COLLECT FOR STRENGTH TO AWAIT CHRIST'S RETURN
Sunday

O God our King, who by the resurrection of thy Son Jesus Christ on the first day of the week, didst conquer sin, put death to flight, and give us the hope of everlasting life: Redeem all our days by this victory; forgive us our sins, banish our fears, make us bold to praise thee and to do thy will; and strengthen us to wait for the consummation of thy kingdom on the last great Day: through the same Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE RENEWAL OF LIFE *Monday*

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR PEACE *Tuesday*

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE *Wednesday*

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR GUIDANCE *Thursday*

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR ENDURANCE *Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

A COLLECT FOR SABBATH REST *Saturday*

Almighty God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. **Amen.**

Unless the Great Litany or the Eucharist is to follow, one of the following prayers

for mission is added. If the Great Litany is used, it follows here, or after a hymn or anthem, and concludes the Office.

PRAYER FOR MISSION

Almighty and everlasting God, who alone workest great marvels: Send down upon our clergy, and all congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing; and ignite in them a zealous love of thy gospel: through Jesus Christ our Lord. **Amen.**

or this

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

or this

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

Before the close of the Office one or both of the following prayers may be used.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we, thine unworthy servants,
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us, and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all, for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful:
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. **Amen.**

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

From Easter Day through the Day of Pentecost, "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant says one of these concluding sentences (and the People may be invited to join)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.

2 CORINTHIANS 13:14^T

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. **Amen.**

ROMANS 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

EPHESIANS 3:20-21^T

OPENING SENTENCES OF SCRIPTURE

ADVENT

Prepare ye the way of the LORD, make straight in the desert a highway for our God.

ISAIAH 40:3

CHRISTMAS

Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord.

LUKE 2:10-11

EPIPHANY

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

MALACHI 1:11

LENT *and* OTHER PENITENTIAL OCCASIONS

Repent ye: for the kingdom of heaven is at hand.

MATTHEW 3:2

Turn thy face from my sins,
and put out all my misdeeds.

PSALM 51:9

Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

MARK 8:34

HOLY WEEK

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

LAMENTATIONS 1:12

EASTER

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

COLOSSIANS 3:1

ASCENSION

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 4:14, 16

PENTECOST

Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

ACTS 1:8

TRINITY SUNDAY

Holy, holy, holy, is the LORD God Almighty, which was, and is, and is to come.

REVELATION 4:8

DAYS OF THANKSGIVING

Honor the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

PROVERBS 3:9-10

AT ANY TIME

The Lord is in his holy temple: let all the earth keep silence before him.

HABAKKUK 2:20

O send out thy light and thy truth, that they may lead me,
and bring me unto thy holy hill, and to thy dwelling.

PSALM 43:3

Thus saith the high and lofty One that inhabiteth eternity,
whose name is Holy; I dwell in the high and holy place, with
him also that is of a contrite and humble spirit, to revive the
spirit of the humble, and to revive the heart of the contrite ones.

ISAIAH 57:15

The hour cometh, and now is, when the true worshippers shall
worship the Father in spirit and in truth: for the Father seeketh
such to worship him.

JOHN 4:23

SEASONAL ANTIPHONS

ADVENT

Our King and Savior draweth nigh: *

O come, let us adore him.

CHRISTMAS

Alleluia, unto us a child is born: *

O come, let us adore him. Alleluia.

EPIPHANY, *and* THE FEAST OF THE TRANSFIGURATION

The Lord hath manifested forth his glory: *

O come, let us adore him.

PRESENTATION *and* ANNUNCIATION

The Word was made flesh and dwelt among us: *

O come, let us adore him.

LENT

The Lord is full of compassion and mercy: *

O come, let us adore him.

EASTER UNTIL ASCENSION

Alleluia. The Lord is risen indeed: *

O come, let us adore him. Alleluia.

ASCENSION UNTIL PENTECOST

Alleluia. Christ the Lord ascendeth into heaven: *

O come, let us adore him. Alleluia.

DAY OF PENTECOST

Alleluia. The Spirit of the Lord filleth the world: *

O come, let us adore him. Alleluia.

TRINITY SUNDAY

Father, Son, and Holy Ghost, one God: *

O come, let us adore him.

ALL SAINTS' *and* OTHER MAJOR SAINTS' DAYS

The Lord is glorious in his saints: *

O come, let us adore him.

ADDITIONAL DIRECTIONS

The Confession and Apostles' Creed may be omitted, provided each is said at least once during the course of the day.

The Gloria Patri (Glory be...) in the opening versicles may be said in unison.

The Officiant and People may join in saying "Alleluia" (except in Lent) as an alternative to the versicles "Praise ye the Lord. The Lord's Name be praised."

If an offering is to be received, it is appropriate to do so during the hymn or anthem following the Collects.

A sermon may be preached after the lessons, after the hymn or anthem following the Collects, or after the conclusion of the Office.

MIDDAY PRAYER

Officiant O God, make speed to save us;

People O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

People The Lord's Name be praised.

A suitable hymn may be sung.

One or more of the following, or some other suitable Psalm, is sung or said.

PSALM 119:105-112

Lucerna pedibus meis

¹⁰⁵ Thy word is a lantern unto my feet *
and a light unto my paths.

¹⁰⁶ I have sworn, and am steadfastly purposed *
to keep thy righteous judgments.

¹⁰⁷ I am troubled above measure; *
quicken me, O LORD, according to thy word.

- 108 Let the free-will offerings of my mouth please thee,
O LORD; *
and teach me thy judgments.
- 109 My soul is always in my hand, *
yet do I not forget thy law.
- 110 The ungodly have laid a snare for me, *
but yet I swerved not from thy commandments.
- 111 Thy testimonies have I claimed as mine heritage for ever, *
and why? they are the very joy of my heart.
- 112 I have applied my heart to fulfill thy statutes always, *
even unto the end.

PSALM 121

Levavi oculos

- 1 I will lift up mine eyes unto the hills; *
from whence cometh my help?
- 2 My help cometh even from the LORD, *
who hath made heaven and earth.
- 3 He will not suffer thy foot to be moved, *
and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel *
shall neither slumber nor sleep.
- 5 The LORD himself is thy keeper; *
the LORD is thy defense upon thy right hand;
- 6 So that the sun shall not burn thee by day, *
neither the moon by night.
- 7 The LORD shall preserve thee from all evil; *
yea, it is even he that shall keep thy soul.
- 8 The LORD shall preserve thy going out and thy coming in, *
from this time forth for evermore.

PSALM 124
Nisi quia Dominus

- 1 If the LORD himself had not been on our side, now may
Israel say; *
 if the LORD himself had not been on our side, when men
 rose up against us;
- 2 Then had swallowed us up alive; *
 when they were so wrathfully displeased with us;
- 3 Yea, the waters had drowned us, *
 and the stream had gone over our soul.
- 4 The deep waters of the proud *
 had gone even over our soul.
- 5 But praised be the LORD, *
 who hath not given us over for a prey unto their teeth.
- 6 Our soul is escaped even as a bird out of
the snare of the fowler; *
 the snare is broken, and we are delivered.
- 7 Our help standeth in the Name of the LORD, *
 who hath made heaven and earth.

PSALM 126
In convertendo

- 1 When the LORD turned again the captivity of Zion, *
 then were we like unto them that dream.
- 2 Then was our mouth filled with laughter *
 and our tongue with joy.
- 3 Then said they among the heathen, *
 The LORD hath done great things for them.
- 4 Yea, the LORD hath done great things for us already, *
 whereof we rejoice.
- 5 Turn our captivity, O LORD, *
 as the rivers in the south.

- 6 Those that sow in tears *
shall reap in joy.
- 7 He that now goeth on his way weeping, and beareth forth
good seed *
shall doubtless come again with joy, and bring
his sheaves with him.

At the end of the Psalms the Gloria Patri (Glory be...) is sung or said

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

One of the following, or some other suitable passage of Scripture, is read

Jesus said, "Now is the judgment of this world: now shall the
prince of this world be cast out. And I, if I be lifted up from the
earth, will draw all men unto me." JOHN 12:31-32

If any man be in Christ, he is a new creature: old things are
passed away; behold, all things are become new. And all
things are of God, who hath reconciled us to himself by Jesus
Christ, and hath given to us the ministry of reconciliation.

2 CORINTHIANS 5:17-18

From the rising of the sun to its setting my Name shall be great
among the nations, and in every place incense shall be offered
to my Name, and a pure offering; for my name shall be great
among the nations, says the LORD of Hosts. MALACHI 1:11

At the end of the reading is said

The Word of the Lord.
People Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Officiant I will bless the Lord at all times.

People His praise shall ever be in my mouth.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Officiant O Lord, hear our prayer;

People And let our cry come unto thee.

Officiant Let us pray.

The Officiant then says one or more of the following Collects. Other appropriate Collects may also be used.

Blessed Savior, who at this hour didst hang upon the cross stretching out thy loving arms: Grant that all mankind may look unto thee and be saved; for thy tender mercies' sake. **Amen.**

Almighty Savior, who at mid-day didst call thy servant Saint Paul to be an Apostle to the Gentiles: We beseech thee to illumine the world with the radiance of thy glory, that all nations may come and worship thee; who art, with the Father and the Holy Ghost, one God, world without end. **Amen.**

Father of mercies, who to thine Apostle Saint Peter didst reveal in three-fold vision thy boundless compassion: Forgive, we pray thee, our unbelief, and so enlarge our hearts, and enkindle our zeal, that we may fervently desire the salvation of all men, and with more ready diligence labor in the extension of thy kingdom; for his sake, who gave himself for the life of the world, thy Son our Savior Jesus Christ. **Amen.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his cross and passion we may be brought unto the glory of his resurrection.; through the same Christ our Lord. **Amen.**

Silence may be kept, and other intercessions and thanksgivings may be offered.

Officiant Let us bless the Lord.
People **Thanks be to God.**

From Easter Day through the Day of Pentecost, "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant may conclude with this, or one of the other concluding sentences from Morning and Evening Prayer.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.

2 CORINTHIANS 13:14^T

ADDITIONAL DIRECTIONS

The Officiant and People may join in saying “Alleluia” (except in Lent) as an alternative to the versicles “Praise ye the Lord. The Lord’s Name be praised.”

Other suitable selections from the Psalter include Psalms 19, 67, one or more sections of Psalm 119, or a selection from Psalms 120 through 133.

The Lord’s Prayer may be ended with, “deliver us from evil. Amen.” omitting the concluding doxology.

DAILY EVENING PRAYER

The Officiant may begin Evening Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office (pages 54-56), is customary.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. JOHN 8:12

or this

LORD, I have loved the habitation of thy house, and the place where thine honor dwelleth. PSALM 26:8

or this

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. PSALM 141:2

CONFESSION OF SIN

The Officiant says to the People

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary,

as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

or this

Let us humbly confess our sins unto Almighty God.

Silence is kept. All kneeling, the Officiant and People say

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not
to have done;
and [apart from thy grace,] there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those that are penitent; according to thy promises
declared unto mankind in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Priest alone stands and says

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their

sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

or this

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. **Amen.**

A Deacon or layperson remains kneeling and prays

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

THE INVITATORY

All stand.

Officiant O Lord, open thou our lips;
People **And our mouth shall show forth thy praise.**
Officiant O God, make speed to save us;
People **O Lord, make haste to help us.**
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
Officiant Praise ye the Lord.
People **The Lord's Name be praised.**

The following or some other suitable hymn or Psalm may be sung or said.

PHOS HILARON
O Gladsome Light

O gladsome light,
pure brightness of the everliving Father in heaven, *
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light, *
we sing thy praises, O God: Father, Son, and Holy Ghost.
Thou art worthy at all times to be praised by happy voices, *
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Then follows

THE PSALM OR PSALMS APPOINTED

At the end of the Psalms the Gloria Patri (Glory be...) is sung or said

Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.
People Thanks be to God.

Or the Reader may say

Here endeth the Reading.

The following Canticles are normally sung or said after each of the lessons. The Officiant may also use a Cantic drawn from the Supplemental Canticles (pages 79-88) or an appropriate song of praise.

MAGNIFICAT
The Song of Mary

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold, from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me; *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things; *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; *
as he promised to our forefathers, Abraham and his seed,
for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

LUKE 1:46-55

NUNC DIMITTIS
The Song of Simeon

Lord, now lettest thou thy servant depart in peace, *
according to thy word.

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

LUKE 2:29-32

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

The People kneel or stand.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Then follows one of these sets of Suffrages

Officiant O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Officiant O Lord, guide those who govern us;

People **And lead us in the way of justice and truth.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant O Lord, save thy people;
People **And bless thine inheritance.**
Officiant Give peace in our time, O Lord;
People **And evermore mightily defend us.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant O God, make clean our hearts within us;
People **And take not thy Holy Spirit from us.**

or this

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace in thy Church and in the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be
condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the
communion of [_____ and] all thy saints, entrusting
one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed) found on pages 598–640. It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.

THE COLLECT OF THE DAY

From the Collects of the Christian Year

A COLLECT FOR RESURRECTION HOPE *Sunday*

O Lord Jesus Christ, who by triumphing over the powers of darkness didst prepare our place in the new Jerusalem: Grant us, who have this day given thanks for thy Resurrection, to praise thee in that city whereof thou art the light; where with the Father and the Holy Ghost thou livest and reignest, world without end. **Amen.**

A COLLECT FOR PEACE *Monday*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A COLLECT FOR AID AGAINST PERILS *Tuesday*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Savior Jesus Christ. **Amen.**

A COLLECT FOR PROTECTION *Wednesday*

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. **Amen.**

A COLLECT FOR THE PRESENCE OF CHRIST *Thursday*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. **Amen.**

A COLLECT FOR FAITH *Friday*

O Lord Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. **Amen.**

A COLLECT FOR THE EVE OF WORSHIP *Saturday*

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. **Amen.**

Unless the Great Litany or the Eucharist is to follow, one of the following prayers for mission is added. If the Great Litany is used, it follows here, or after a hymn or anthem, and concludes the Office.

PRAYER FOR MISSION

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. **Amen.**

or this

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

or this

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

The Officiant may invite the People to offer intercessions and thanksgivings.

A hymn or anthem may be sung.

Before the close of the Office one or both of the following prayers may be used.

THE GENERAL THANKSGIVING

Officiant and People

**Almighty God, Father of all mercies,
we, thine unworthy servants,
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness**

to us, and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all, for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful:
and that we may show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
Through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Officiant Let us bless the Lord.

People **Thanks be to God.**

From Easter Day through the Day of Pentecost, "Alleluia, alleluia" may be added to the preceding versicle and response.

The Officiant says one of these concluding sentences (and the People may be invited to join)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Amen.

2 CORINTHIANS 13:14^T

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. **Amen.**

ROMANS 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

EPHESIANS 3:20-21^T

OPENING SENTENCES OF SCRIPTURE

ADVENT

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: Lest coming suddenly he find you sleeping.

MARK 13:35-36

CHRISTMAS

Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

REVELATION 21:3

EPIPHANY

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

ISAIAH 60:3

LENT *and* OTHER PENITENTIAL OCCASIONS

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I JOHN 1:8-9

I acknowledge my transgressions:
and my sin is ever before me.

PSALM 51:3

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him.

DANIEL 9:9

HOLY WEEK

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. ISAIAH 53:6

EASTER

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. I CORINTHIANS 15:57

ASCENSION

Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. HEBREWS 9:24

PENTECOST

The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. REVELATION 22:17

There is a river, the streams whereof shall make glad the city of God,
the holy place of the tabernacle of the Most High. PSALM 46:4

TRINITY SUNDAY

Holy, holy, holy is the LORD of Hosts: the whole earth is full of his glory. ISAIAH 6:3

DAYS OF THANKSGIVING

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew.

PROVERBS 3:19-20

AT ANY TIME

O worship the LORD in the beauty of holiness;
let the whole earth stand in awe of him.

PSALM 96:9

I will thank the LORD for giving me warning,
my reins also chasten me in the night season.
I have set the LORD alway before me;
for he is on my right hand, therefore I shall not fall.

PSALM 16:8-9

ADDITIONAL DIRECTIONS

The Confession and Apostles' Creed may be omitted, provided each is said at least once during the course of the day.

The Gloria Patri (Glory be...) in the opening versicles may be said in unison.

The Officiant and People may join in saying "Alleluia" (except in Lent) as an alternative to the versicles "Praise ye the Lord. The Lord's Name be praised."

If an offering is to be received, it is appropriate to do so during the hymn or anthem following the Collects.

A sermon may be preached after the lessons, after the hymn or anthem following the Collects, or after the conclusion of the Office.

C O M P L I N E

The Officiant begins

The Lord Almighty grant us a quiet night
and a perfect end. **Amen.**

Officiant Our help is in the Name of the Lord;
People **Who hath made heaven and earth.**

The Officiant continues

Let us humbly confess our sins unto Almighty God.

Silence may be kept. The Officiant and People then say

**Almighty God and Father, we confess to thee,
to one another, and to the whole host of heaven,
that we have sinned against thee, through our own fault,
in thought, and word, and deed,
and in those things which we have left undone.**

**For the sake of thy Son our Lord Jesus Christ,
have mercy upon us, forgive us our sins,
and by the power of the Holy Ghost
raise us up to serve thee in newness of life,
to the glory of thy holy Name. Amen.**

The Officiant alone says

May Almighty God grant us forgiveness of all our sins,
and the grace and comfort of the Holy Ghost. **Amen.**

Officiant O God, make speed to save us;

People O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the
Holy Ghost;

People As it was in the beginning, is now, and ever shall be,
world without end. **Amen.**

Officiant Praise ye the Lord.

People The Lord's Name be praised.

One or more of the following, or some other suitable Psalm, is sung or said.

PSALM 4

Cum invocarem

- 1 Hear me when I call, O God of my righteousness: *
thou hast set me at liberty when I was in trouble;
have mercy upon me, and hearken unto my prayer.
- 2 O ye sons of men, how long will ye blaspheme mine honor, *
and have such pleasure in vanity, and seek after falsehood?
- 3 Know this also, that the LORD hath chosen to himself
the man that is godly; *
when I call upon the LORD, he will hear me.
- 4 Stand in awe, and sin not; *
commune with your own heart, and in your chamber,
and be still.
- 5 Offer the sacrifice of righteousness, *
and put your trust in the LORD.
- 6 There be many that say, *
Who will show us any good?

- 7 LORD, lift thou up *
the light of thy countenance upon us.
8 Thou hast put gladness in my heart; *
yea, more than when their corn and wine and oil increase.
9 I will lay me down in peace, and take my rest; *
for it is thou, LORD, only, that makest me dwell in safety.

PSALM 31:1-6
In te, Domine, speravi

- 1 In thee, O LORD, have I put my trust;
let me never be put to confusion; *
deliver me in thy righteousness.
2 Bow down thine ear to me; *
make haste to deliver me.
3 And be thou my strong rock, and house of defense, *
that thou mayest save me.
4 For thou art my strong rock, and my castle: *
be thou also my guide, and lead me for thy Name's sake.
5 Draw me out of the net that they have laid privily for me; *
for thou art my strength.
6 Into thy hands I commend my spirit; *
for thou hast redeemed me, O LORD, thou God of truth.

PSALM 91
Qui habitat

- 1 Whoso dwelleth under the defense of the Most High, *
shall abide under the shadow of the Almighty.
2 I will say unto the LORD, Thou art my hope,
and my stronghold; *
my God, in him will I trust.
3 For he shall deliver thee from the snare of the hunter, *
and from the noisome pestilence.

- 4 He shall defend thee under his wings,
and thou shalt be safe under his feathers; *
his faithfulness and truth shall be thy shield and buckler.
- 5 Thou shalt not be afraid for any terror by night, *
nor of the arrow that flieth by day,
- 6 For the pestilence that walketh in darkness, *
nor for the sickness that destroyeth in the noon-day.
- 7 A thousand shall fall beside thee,
and ten thousand at thy right hand, *
but it shall not come nigh thee.
- 8 Yea, with thine eyes shalt thou behold, *
and see the reward of the ungodly.
- 9 For thou, LORD art my hope; *
thou hast set thine house of defense very high.
- 10 There shall no evil happen unto thee, *
neither shall any plague come nigh thy dwelling.
- 11 For he shall give his angels charge over thee, *
to keep thee in all thy ways.
- 12 They shall bear thee in their hands, *
that thou hurt not thy foot against a stone.
- 13 Thou shalt go upon the lion and adder: *
the young lion and the dragon
thou shalt tread under thy feet.
- 14 Because he hath set his love upon me,
therefore I will deliver him; *
I will lift him up, because he hath known my Name.
- 15 He shall call upon me, and I will hear him; *
yea, I am with him in trouble;
I will deliver him and bring him to honor.
- 16 With long life I will satisfy him, *
and show him my salvation.

PSALM 134

Ecce nunc

- 1 Behold now, praise the LORD, *
all ye servants of the LORD;
- 2 Ye that by night stand in the house of the LORD, *
even in the courts of the house of our God.
- 3 Lift up your hands in the sanctuary *
and praisethe LORD.
- 4 The LORD that made heaven and earth *
give thee blessing out of Zion.

At the end of the Psalms the Gloria Patri (Glory be...) is sung or said

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

One of the following, or some other suitable passage of Scripture, is read

Thou, O LORD, art in the midst of us, and we are called by thy
Name. Leave us not, O Lord our God. JEREMIAH 14:9

Come unto me, all ye that labor and are heavy laden, and
I will give you rest. Take my yoke upon you, and learn of
me; for I am meek and lowly in heart; and ye shall find rest
unto your souls. For my yoke is easy, and my burden is light.

MATTHEW 11:28-30

Now the God of peace, that brought again from the dead our
Lord Jesus, that great Shepherd of the sheep, through the
blood of the everlasting covenant, make you perfect in every
good work to do his will, working in you that which is well-
pleasing in his sight; through Jesus Christ, to whom be glory
for ever and ever. Amen.

HEBREWS 13:20-21

Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist, steadfast in the faith. But thou, O Lord, have mercy upon us.

I PETER 5:8-9

At the end of the reading is said

The Word of the Lord.

People **Thanks be to God.**

A period of silence may follow. A suitable hymn may be sung.

Officiant Into thy hands, O Lord, I commend my spirit;

People **For thou hast redeemed me, O Lord,
thou God of truth.**

Officiant Keep me as the apple of thine eye;

People **Hide us under the shadow of thy wings.**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**[For thine is the kingdom, and the power, and the glory,
for ever and ever.] Amen.**

Officiant O Lord, hear our prayer;
People **And let our cry come unto thee.**
Officiant Let us pray.

The Officiant then says one or more of the following Collects. Other appropriate Collects may also be used.

Visit, we beseech thee, O Lord, this place, and drive from it all the snares of the enemy; let thy holy angels dwell herein to preserve us in peace; and may thy blessing be upon us evermore; through Jesus Christ our Lord. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Savior Jesus Christ. **Amen.**

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world, may repose upon thine eternal changelessness; through Jesus Christ our Lord. **Amen.**

Look down, O Lord, from thy heavenly throne, illuminate the darkness of this night with thy celestial brightness, and from the sons of light banish the deeds of darkness; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR SATURDAYS

We give thee thanks, O God, for revealing thy Son Jesus Christ to us by the light of his resurrection: Grant that as we sing thy glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through Jesus Christ our Lord. **Amen.**

One of the following prayers may be added

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

or this

O God, whose unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. **Amen.**

Silence may be kept, and other intercessions and thanksgivings may be offered.

The Officiant and People say or sing the Song of Simeon with this Antiphon

Preserve us waking, O Lord, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

NUNC DIMITTIS
The Song of Simeon

Lord, now lettest thou thy servant depart in peace, *
according to thy word.

For mine eyes have seen thy salvation, *

Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

LUKE 2:29-32

Preserve us waking, O Lord, and guard us sleeping, that awake
we may watch with Christ, and asleep we may rest in peace.

In Easter Season, add Alleluia, alleluia, alleluia.

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant concludes with the following

The almighty and merciful Lord, Father, Son, and Holy Ghost,
bless us and keep us, this night and evermore. **Amen.**

ADDITIONAL DIRECTIONS

A Bishop or Priest, if present, may pronounce absolution after the
confession.

For those saying Compline every day, particularly in families or other
communities, additional short Scriptural readings may be desired. Some
appropriate readings include:

ISAIAH 26:3-4

ISAIAH 30:15

MATTHEW 6:31-34

2 CORINTHIANS 4:6

1 THESSALONIANS 5:9-10

1 THESSALONIANS 5:23

EPHESIANS 4:26-27

CONCERNING FAMILY PRAYER

These devotions follow the basic structure of the Daily Office of the Church and are particularly appropriate for families with young children.

The Reading and the Collect may be read by one person, and the other parts said in unison, or in some other convenient manner.

Appropriate Opening Sentences, Psalms, Readings, and Collects are provided in each service. When desired, however, the Collect of the Day, or any of the Collects appointed in the Daily Office, may be used instead. The Opening Sentences may be replaced by those appointed for various seasons in the liturgies for Morning and Evening Prayer.

The Psalms and Readings may be replaced by those appointed in: the Sunday, Holy Days and Commemoration Lectionary; or the Daily Office Lectionary; or some other manual of devotion which provides daily selections for the Church Year.

A concluding sentence from Morning or Evening Prayer may be used at the end of any of these devotions.

FAMILY PRAYER
IN THE MORNING

The following or some other verse of Scripture is said

O Lord, open thou my lips,
and my mouth shall show forth thy praise. PSALM 51:15^r

PSALM 51:10-12

- ¹⁰ Make me a clean heart, O God, *
and renew a right spirit within me.
¹¹ Cast me not away from thy presence, *
and take not thy holy Spirit from me.
¹² O give me the comfort of thy help again, *
and stablish me with thy free Spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

Alternatively, Psalm 5:1-3 may be used.

A READING FROM HOLY SCRIPTURE

Blessed be the God and Father of our Lord Jesus Christ, which
according to his abundant mercy hath begotten us again unto

a lively hope by the resurrection of Jesus Christ from the dead.

I PETER 1:3

or this

Give thanks unto the Father, who hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins.

COLOSSIANS 1:12-14

or this

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

COLOSSIANS 3:1-4

A period of silence may follow.

A hymn or canticle may be used; the Apostles' Creed (page 75) may be said.

Prayers may be offered for ourselves and others.

THE LORD'S PRAYER

THE COLLECT

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

AT MIDDAY

The following or some other verse of Scripture is said

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

EPHESIANS 1:3

PSALM 113:1-4

Laudate, pueri

- 1 Praise the LORD, ye servants; *
O praise the Name of the LORD.
- 2 Blessed be the Name of the LORD *
from this time forth for evermore.
- 3 The LORD's Name is praised *
from the rising up of the sun unto the going down
of the same.
- 4 The LORD is high above all nations, *
and his glory above the heavens.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

A READING FROM HOLY SCRIPTURE

Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

JOHN 15:4-5

or this

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

PHILIPPIANS 4:6-7

A period of silence may follow.

Prayers may be offered for ourselves and others.

THE LORD'S PRAYER

THE COLLECT

Blessed Savior, who at this hour didst hang upon the cross stretching out thy loving arms: Grant that all mankind may look unto thee and be saved; for thy tender mercies' sake. **Amen.**

IN THE EARLY EVENING

This devotion may be used before or after the evening meal.

The following or some other verse of Scripture is said

How excellent is thy mercy, O God!

The children of men shall put their trust under the shadow
of thy wings.

For with thee is the well of life;

and in your light shall we see light.

PSALM 36:7, 9

PHOS HILARON

O Gladsome Light

O gladsome light,

pure brightness of the everliving Father in heaven, *

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light, *

we sing thy praises, O God: Father, Son, and Holy Ghost.

Thou art worthy at all times to be praised by happy voices, *

O Son of God, O Giver of Life,

and to be glorified through all the worlds.

A READING FROM HOLY SCRIPTURE

For we preach not ourselves, but Christ Jesus the Lord;
and ourselves your servants for Jesus' sake. For God, who
commanded the light to shine out of darkness, hath shined in
our hearts, to give the light of the knowledge of the glory of
God in the face of Jesus Christ.

2 CORINTHIANS 4:5-6

or this

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

JOHN 8:12

or this

Jesus said, Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

REVELATION 3:20

A period of silence may follow.

A hymn or canticle may be used; the Apostles' Creed (page 75) may be said.

Prayers may be offered for ourselves and others.

THE LORD'S PRAYER

THE COLLECT

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. **Amen.**

AT THE CLOSE OF DAY

The following or some other verse of Scripture is said

I will lay me down in peace, and take my rest;
for it is thou, LORD, only, that makest me dwell in safety.

PSALM 4:8

PSALM 134

Ecce nunc

- 1 Behold now, praise the LORD, *
all ye servants of the LORD,
- 2 Ye that by night stand in the house of the LORD, *
even in the courts of the house of our God.
- 3 Lift up your hands in the sanctuary *
and praise the LORD.
- 4 The LORD that made heaven and earth *
give thee blessing out of Zion.

A READING FROM HOLY SCRIPTURE

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. Trust ye in the LORD for ever: for the LORD God is everlasting strength.

ISAIAH 26:3-4^T

or this

May the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

I THESSALONIANS 5:23

A period of silence may follow.

A hymn or canticle may be used.

Prayers may be offered for ourselves and others. It is appropriate that prayers of

thanksgiving for the blessings of the day, and penitence for our sins, be included.

THE LORD'S PRAYER

THE COLLECT

Visit we beseech thee, O Lord, this place, and drive from it all the snares of the enemy; let thy holy angels dwell herein to preserve us in peace; and may thy blessing be upon us evermore; through Jesus Christ our Lord. **Amen.**

NUNC DIMITTIS

The Song of Simeon

Lord, now lettest thou thy servant depart in peace, *
according to thy word.

For mine eyes have seen thy salvation, *

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, *

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world
without end. **Amen.**

LUKE 2:29-32

CONCLUDING SENTENCE

The almighty and merciful Lord, Father, Son, and Holy Ghost,
bless us and keep us, this night and evermore. **Amen.**

When the Apostles Creed is included in Family Prayer, the text is as follows:

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ADDITIONAL PRAYERS

FOR THE SPIRIT OF PRAYER

O Almighty God, who pourest out on all who desire it, the spirit of grace and of supplication: Deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship thee in spirit and in truth; through Jesus Christ our Lord. **Amen.**

FOR THOSE WE LOVE

Almighty God, we entrust all who are dear to us to thy never-failing care and love, for this life and the life to come; knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. **Amen.**

FOR THE FAMILY

Merciful Savior, who didst love Martha and Mary and Lazarus, hallowing their home with thy sacred presence: Bless, we beseech thee, our home, that thy love may rest upon us, and that thy presence may be with us. May we all grow in grace and in the knowledge of thee, our Lord and Savior. Teach us to love one another as thou hast given commandment. Help us to bear one another's burdens and so fulfil thy law, O blessed Jesus, who with the Father and the Holy Ghost livest and reignest, one God, for evermore. **Amen.**

FOR RELATIVES AND FRIENDS

O Loving Father, we commend to thy gracious keeping all who are near and dear to us. Have mercy upon any who are sick, and comfort those who are in pain, anxiety or sorrow. Awaken all who are careless about eternal things. Bless those who are young

and in health, that they may give the days of their strength unto thee. Comfort the aged and infirm, that thy peace may rest upon them. Hallow the ties of kindred, that we may help, and not hinder, one another in all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord. **Amen.**

FOR CHILDREN

O Lord Jesus Christ, who didst take little children into thine arms, and bless them: Bless, we beseech thee, the children of this family; grant that they may grow up in thy fear and love; give unto them day by day thy strength and guidance, that so they may continue in thy love and service unto their lives' end. Grant this, O blessed Saviour, for thine own Name's sake. **Amen.**

IN THE MORNING

O God, the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning: Drive far off from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

AT NIGHT

O Lord, support us all the day long, until the shadows lengthen and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

FOR QUIET CONFIDENCE

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength; By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. **Amen.**

FAMILY RESPONSES BEFORE MEALS

The eyes of all wait upon thee, O Lord;

And thou givest them their meat in due season.

Thou openest thine hand;

And fillest all things living with plenteousness.

Bless us, O Lord, and these thy gifts, which we are about to receive from thy bounty, through Christ our Lord. **Amen.**

A GRACE BEFORE MEALS

Bless, O Lord, these gifts to our use, and us to thy service, and make us ever mindful of the needs of others, through Jesus Christ our Lord. **Amen.**

ADVENT ANTIPHONS

In Advent, using the Antiphons found in the Calendar of Holy Days and Commemorations (page 712), families might consider singing the appropriate verse of the hymn "O Come, O Come, Emmanuel" each night beginning on December 16.

SUPPLEMENTAL CANTICLES
for WORSHIP

1

MAGNA ET MIRABILIA
The Song of the Redeemed

Especially suitable for use in Advent and Easter

Great and marvelous are thy works, *

Lord God Almighty!

Just and true are thy ways, *

thou King of saints.

Who shall not fear thee, O Lord,

and glorify thy Name?*

For thou only art holy:

For all nations shall come and worship before thee;*

for thy judgments are made manifest.

Glory be to the Father, and to the Son, and to the Holy Ghost;*

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

REVELATION 15:3-4

2

SURGE, ILLUMINARE *Arise, shine, for thy light has come*

Especially suitable for use during the season after Epiphany

Arise, shine, for thy light has come, *
and the glory of the LORD is risen upon thee.
For, behold, the darkness shall cover the earth, *
and gross darkness the people.
But over the LORD shall arise upon thee, *
and his glory shall be seen upon thee.
And the Gentiles shall come to thy light, *
and kings to the brightness of thy rising.
Thy gates shall be open continually; *
they shall not be shut day nor night.
And they shall call thee the City of the LORD, *
the Zion of the Holy One of Israel.
Violence shall no more be heard in thy land, *
wasting nor destruction in thy borders.
But thou shalt call thy walls Salvation, *
and thy gates Praise.
The sun shall be no more thy light by day, *
neither for brightness shall the moon give light unto thee,
But the LORD shall be unto thee an everlasting light, *
and thy God thy glory.
Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

ISAIAH 60:1-3, 11, 14, 18-19

3

KYRIE PANTOKRATOR
A Song of Penitence

Especially suitable for use during Lent

O Lord, Almighty God of our fathers, *
Abraham, Isaac, and Jacob,
and of their righteous seed;
Who hast made heaven and earth, *
with all the ornament thereof;
Whom all men fear, *
and tremble before thy power;
But thy merciful promise *
is unmeasurable and unsearchable;
For thou art the most high Lord, of great compassion,
long-suffering, very merciful, *
and repentest of the evils of men.
Thou, O Lord, according to thy great goodness
hast promised repentance and forgiveness *
to them that have sinned against thee.
And of thine infinite mercies
hast appointed repentance unto sinners, *
that they may be saved.
Now therefore I bow the knee of mine heart, *
beseeching thee of grace.
I have sinned, O Lord, I have sinned, *
and I acknowledge mine iniquities:
Wherefore I humbly beseech thee, forgive me,
O Lord, forgive me *
and destroy not with mine iniquities.
Be not angry with me forever, by reserving evil for me; *
neither condemn me into the lower parts of the earth.

For thou art the God, even the God of them that repent; *
and in me thou wilt show all thy goodness:
For thou wilt save me, that am unworthy, *
according to thy great mercy.
Therefore I will praise thee for ever all the days of my life: *
for all the powers of the heavens do praise thee,
And thine is the glory *
for ever and ever. Amen.

PRAYER OF MANASSEH, I-2, 4, 6-7, 11-15

4

QUAERITE DOMINUM

Seek ye the Lord while he may be found

Especially suitable for use during Lent

Seek ye the LORD while he may be found, *
call ye upon him while he is near.
Let the wicked forsake his way, *
and the unrighteous man his thoughts:
And let him return unto the Lord,
and he will have mercy upon him; *
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts, *
neither are your ways my ways, saith the Lord.
For as the heavens are higher than earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as the rain cometh down, and the snow from heaven, *
and returneth not thither, but watereth the earth,
And maketh it bring forth and bud, *
that it may give seed to the sower, and bread to the eater:
So shall my word be that goeth forth out of my mouth: *
it shall not return unto me void,
But it shall accomplish that which I please, *
and it shall prosper in the thing whereto I sent it.

Glory be to the Father, and to the Son, and to the Holy Ghost;*
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

ISAIAH 55:6-11

5

CANTEMUS DOMINO

The Song of Moses

Especially suitable for use in Easter

I will sing unto the Lord, for he hath triumphed gloriously;*
the horse and its rider hath he thrown into the sea.

The LORD is my strength and song*
and he is become my salvation:

he is my God, and I will prepare him an habitation;*
my father's God, and I will exalt him.

The LORD is a man of war:*
the LORD is his name.

Pharaoh's chariots and his host hath he cast into the sea:*
his chosen captains also are drowned in the Red sea.

The depths have covered them:*
they sank into the bottom as a stone.

Thy right hand, O LORD, is become glorious in power:*
thy right hand, O LORD, hath dashed in pieces the enemy.

Who is like unto thee, O LORD, among the gods? *
who is like thee, glorious in holiness,

fearful in praises, doing wonders?

Thou stretchedst out thy right hand,*
the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast
redeemed: *

thou hast guided them in thy strength unto thy holy
habitation.

Thou shalt bring them in, and plant them*
in the mountain of thine inheritance,

In the place O LORD, which thou hast made
for thee to dwell in, *
in the Sanctuary, O LORD, which thy hands have established.
The LORD shall reign *
for ever and for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen. EXODUS 15:1-6, 11-13, 17-18

6

DIGNUS ES *A Song to the Lamb*

Especially suitable for use after Ascension and in Easter Season

Thou art worthy, O Lord, *
to receive glory and honor and power:
For thou hast created all things, *
and for thy pleasure they are and were created.
Thou art worthy, O Lamb that wast slain, *
and hast redeemed us to God by thy blood.
Out of every kindred, and tongue, and people, and nation; *
and hast made us unto our God kings and priests.
Blessing, and honor, and glory, and power *
be unto him that sitteth upon the throne
And unto the Lamb *
for ever and ever. REVELATION 4:11; 5:9-10, 13, 14

7

CANTATE DOMINO *Sing unto the Lord*

Especially suitable for use in Easter and at any time outside penitential seasons

O sing unto the LORD a new song, *
for he hath done marvelous things.

With his own right hand, and with his holy arm, *
hath he gotten himself the victory.
The LORD declared his salvation; *
his righteousness hath he openly showed in the sight of the he
then.
He hath remembered his mercy and truth toward the house of
Israel;
and all the ends of the world have seen the salvation of our God.
Show yourselves joyful unto the LORD, all ye lands; *
sing, rejoice, and give thanks.
Praise the LORD upon the harp; *
sing with the harp a psalm of thanksgiving.
With trumpets also and shawms, *
O show yourselves joyful before the LORD, the King.
Let the sea make a noise, and all that therein is, *
the round world, and they that dwell therein.
Let the rivers clap their hands, and let the hills be joyful
together before the LORD *
for cometh to judge the earth.
With righteousness shall he judge the world *
and the people with equity.
Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

PSALM 98

8

ECCE, DEUS

Surely, it is God who saves me

Suitable for use at any time

Behold, God is my salvation; *

I will trust and not be afraid.

For the LORD God is my strength and my song; *

he also is become my salvation.

Therefore with joy shall ye draw water *

out of the wells of salvation.

And in that day ye shall say, *

Praise the LORD, call upon his Name,

Declare his doings among the people, *

make mention that his name is exalted.

Sing unto the LORD, for he hath done excellent things: *

this is known in all the earth.

Cry out and shout, thou inhabitant of Zion: *

for great is the Holy One of Israel in the midst of thee.

Glory be to the Father, and to the Son, and to the Holy Ghost; *

as it was in the beginning, is now, and ever shall be,

world without end. Amen.

ISAIAH 12:2-6

9

DEUS MISEREATUR

God be merciful

Suitable for use at any time

God be merciful unto us, and bless us, *
and show us the light of his countenance, and be merciful
unto us;

That thy way may be known upon earth, *
thy saving health among all nations.

Let the people praise thee, O God; *
yea let all the people praise thee.

O let the nations rejoice and be glad; *
for thou shalt judge the folk righteously, and govern
the nations upon earth.

Let the people praise thee, O God; *
yea, let all the people praise thee.

Then shall the earth bring forth her increase; *
and God, even our own God, shall give us his blessing.

God shall bless us, *
and all the ends of the world shall fear him.

PSALM 67

10

BENEDICITE, OMNIA OPERA DOMINI

A Song of Creation

Especially suitable for use on Saturday

INVOCATION

O all ye works of the Lord, bless ye the Lord, *
praise him, and magnify him for ever.

O ye angels of the Lord, bless ye the Lord, *
praise him, and magnify him for ever.

I. THE COSMIC ORDER

- O ye heavens, bless ye the Lord: *
praise him, and magnify him for ever.
- O ye waters that be above the firmament, bless ye the Lord, *
praise him, and magnify him for ever.
- O all ye powers of the Lord, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye sun and moon, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye stars of heaven, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye showers and dew, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye fire and heat, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye winter and summer, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye dews and frosts, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye frost and cold, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye ice and snow, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye nights and days, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye light and darkness, bless ye the Lord, *
praise him, and magnify him for ever.
- O ye lightnings and clouds, bless ye the Lord, *
praise him, and magnify him for ever.

II. THE EARTH AND ITS CREATURES

- let the Earth bless the Lord, *
praise him, and magnify him for ever.
- ye mountains and hills, bless ye the Lord, *
praise him, and magnify him for ever.
- all ye green things upon the earth, bless ye the Lord, *
praise him, and magnify him for ever.
- ye wells, bless ye the Lord, *
praise him, and magnify him for ever.
- ye seas and floods, bless ye the Lord, *
praise him, and magnify him for ever.
- ye whales, and all that move in the waters, bless ye the Lord, *
praise him, and magnify him for ever.
- all ye fowls of the air, bless ye the Lord, *
praise him, and magnify him for ever.
- all ye beasts and cattle, bless ye the Lord, *
praise him, and magnify him for ever.
- ye children of men, bless ye the Lord, *
praise him, and magnify him for ever.

III. THE PEOPLE OF GOD

- let Israel bless the Lord, *
praise him, and magnify him for ever.
- ye priests of the Lord bless ye the Lord, *
praise him, and magnify him for ever.
- ye servants of the Lord bless ye the Lord, *
praise him, and magnify him for ever.
- ye spirits and souls of the righteous, bless ye the Lord, *
praise him, and magnify him for ever.
- ye holy and humble men of heart, bless ye the Lord, *
praise him, and magnify him for ever.
- Ananias, Azarias, and Misael, bless ye the Lord, *

praise him, and magnify him for ever.

DOXOLOGY

Let us bless the Lord: the Father, the Son, and the Holy Ghost; *
praise him, and magnify him for ever.

In the firmament of his power, bless ye the Lord, *
praise him, and magnify him for ever.

SONG OF THE THREE YOUNG MEN, 35-65

G R E A T L I T A N Y
& D E C A L O G U E

THE GREAT LITANY

To be said or sung, kneeling, standing, or in procession.

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord, our offenses, nor the offenses of our forefathers; neither take thou vengeance of our sins: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of
heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood;
from plague, pestilence, and famine,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from battle
and murder, and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy incarnation; by thy holy nativity and
submission to the Law; by thy baptism, fasting, and temptation,

Good Lord, deliver us.

By thine agony and bloody sweat; by thy Cross and passion; by
thy precious death and burial,

Good Lord, deliver us.

By thy glorious resurrection and ascension; by the sending of the
Holy Ghost; by thy heavenly intercession; and by thy coming
again in power and great glory,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the
hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may
please you to rule and govern your holy Church universal in the
right way,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest; to prosper their work by thy Holy Ghost; to make thy saving health known unto all nations; and to hasten the coming of thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and dread thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to rule the hearts of thy servant *N*, the *President/Sovereign/Prime Minister*, and all others in authority, that they may do justice, and show mercy, and walk humbly before thee,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all judges, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep our armed forces by sea, by land, and by air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

That it may please thee to bless and protect all who serve their communities by their labor and learning,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; and to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or travel,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen those bound in Holy Wedlock; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to protect the unborn and their parents, and to preserve all women laboring in childbirth,

We beseech thee to hear us, good Lord.

That it may please thee to care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort, all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain unto thy

heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

○ Lamb of God, that takest away the sins of the world;

Have mercy upon us.

○ Lamb of God, that takest away the sins of the world;

Have mercy upon us.

○ Lamb of God, that takest away the sins of the world;

Grant us thy peace.

○ Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

When the Litany is sung or said immediately before the Eucharist, the Litany concludes here, and the Eucharist begins with the Salutation ("The Lord be with you") and the Collect of the Day.

On all other occasions, the Officiant and People say or sing together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

O Lord, let thy mercy be showed upon us;
As we do put our trust in thee.

The Officiant says the following

Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear unto us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. **Amen.**

The Officiant may add other prayers, and may end the Litany, saying

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE SUPPLICATION

For use in the Litany in place of the Versicle and Collect which follows the Lord's Prayer; or at the end of Morning or Evening Prayer; or as a separate devotion. The Supplication is especially appropriate in times of war, or of great anxiety, or of disaster.

O Lord, arise and help us;
And deliver us for thy Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise and help us;
And deliver us for thy Name's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

O Lord, arise and help us;
And deliver us for thy Name's sake.

From our enemies defend us, O Christ;
Graciously look upon our afflictions.

Pitfully behold the sorrows of our hearts;
Mercifully forgive the sins of thy people.

Favorably with mercy hear our prayers;
O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ;
Graciously hear us, O Christ; graciously hear us,
O Lord Christ.

The Officiant prays

Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

The Supplication may end here, or may conclude with the prayer of St. John Chrysostom and the Grace (page 52).

ADDITIONAL DIRECTIONS

The Great Litany may be used before the Eucharist, after the Collects of Morning or Evening Prayer, or separately.

It is particularly appropriate to use the Great Litany on the First Sunday of Advent and the First Sunday in Lent. It is also appropriate for Rogation days, other days of fasting or thanksgiving, and occasions of solemn and comprehensive entreaty.

Where local circumstance or pastoral need dictates, the Officiant may reduce the number of petitions and responses prayed.

THE DECALOGUE

- Celebrant* God spake these words and said;
I am the LORD thy God.
Thou shalt have none other gods but me.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**
- Celebrant* Thou shalt not make to thyself any graven image.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**
- Celebrant* Thou shalt not take the Name of the LORD thy God
in vain.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**
- Celebrant* Remember that thou keep holy the Sabbath-day.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**
- Celebrant* Honor thy father and thy mother.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**
- Celebrant* Thou shalt do no murder.
- People* **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.
People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.
People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.
People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.
People **Lord, have mercy upon us,
and write all these thy laws,
in our hearts, we beseech thee.**

EXODUS 20:1-17^T; DEUTERONOMY 5:6-21^T

THE HOLY EUCHARIST

CONCERNING THE HOLY EUCHARIST

Holy Communion is normally the principal service of Christian worship on the Lord's Day, and on other appointed Feasts and Holy Days. Two forms of the liturgy, commonly called the Lord's Supper or the Holy Eucharist, are provided.

The Anglican Standard Text is essentially that of the Holy Communion service of the *Book of Common Prayer* of 1662 and successor books through 1928 and 1962. The Anglican Standard Text is presented in contemporary English and in the order for Holy Communion that is common, since the late twentieth century, among ecumenical and Anglican partners worldwide. The Anglican Standard Text may be conformed to its original content and ordering, as in the 1662 or subsequent books; the Additional Directions give clear guidance on how this is to be accomplished. Similarly, there are directions given as to how the Anglican Standard Text may be abbreviated where appropriate for local mission and ministry.

The Renewed Ancient Text is drawn from liturgies of the Early Church, reflects the influence of twentieth century ecumenical consensus, and includes elements of historic Anglican piety.

A comprehensive collection of Additional Directions concerning Holy Communion is found after the Renewed Ancient Text.

THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST
Anglican Standard Text

A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

Blessed be God: the Father, the Son, and the Holy Ghost.
People **And blessed be his kingdom, now and for ever. Amen.**

In the season of Lent

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

From Easter Day until the Eve of Pentecost

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. *or* **Christe eleison.**
Lord, have mercy upon us. Kyrie eleison.

or this

THE TRISAGION

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

The Celebrant prays the Collect.

People Amen.

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Or the Reader may say Here endeth the Reading.

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according
to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father [and the Son];†
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.
And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

† *The phrase "and the Son" (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (page 768).*

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Renewed Ancient Text.

Let us pray for the whole state of Christ's Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also, so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially *N.*, our *President/Sovereign/Prime Minister*, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and especially to thy servant(s) N., our Archbishop/Bishop/Priest/Deacon, etc.*, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and

duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity [especially _____]. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially _____,] that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of [N., and] all thy saints, that with them we may be partakers of thy heavenly kingdom. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Additional prayers may be added.

The Celebrant concludes with this or some other appropriate Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People kneel as able and pray

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have
committed by thought, word, and deed
against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our**

misdoings;

the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee
in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

MATTHEW 11:28^T

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

JOHN 3:16^T

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

I TIMOTHY 1:15^T

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

If only some of the sentences are to be said, they may be introduced as

Hear the Word of God to all who truly turn to him.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

The People stand while the offerings are presented. The following may be said.

Celebrant Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the Kingdom, O LORD, and thou art exalted as Head above all. All things come of thee, O LORD,

People **And of thine own have we given thee.**

I CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface (pages 152–158) is normally sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. †

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it,* and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ‡

† *This paragraph does not occur in the 1662 Book of Common Prayer, but ecumenical consensus expects its use.*

‡ *In the 1662 Order, the Distribution of Communion occurs here. The Lord's Prayer is then said. The remainder of the Prayer of Consecration follows the Lord's Prayer as an alternative Post Communion Prayer.*

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension, and looking for his coming again in glory.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.
A period of silence is kept.*

Then may be sung or said

Celebrant [Alleluia.] Christ our Paschal Lamb is offered up for us.
People Therefore let us keep the feast. [Alleluia.]

or this

Celebrant [Alleluia.] Christ our Paschal Lamb has been offered
up for us, once for all upon the cross.
People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up
the crumbs under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

**O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world;
grant us thy peace.**

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, [which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.]

The Blood of our Lord Jesus Christ, [which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Renewed Ancient Text

Almighty and everliving God,
we most heartily thank thee, for that thou dost vouchsafe
to feed us, who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members of the mystical body of thy
Son, which is the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared
for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these or similar words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Ghost.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER
or
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST
Renewed Ancient Text

A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting (pages 145-146)

Blessed be God: the Father, the Son, and the Holy Ghost.
People **And blessed be his kingdom, now and for ever. Amen.**

In the season of Lent

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

From Easter Day until the Eve of Pentecost

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us. Kyrie eleison.
Christ, have mercy upon us. *or* **Christe eleison.**
Lord, have mercy upon us. Kyrie eleison.

or this

THE TRISAGION

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE GLORIA IN EXCELSIS

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

The Celebrant says to the People

People **Amen.**

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Or the Reader may say Here endeth the Reading.

Silence may follow.

A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according

to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory, to judge both the quick
and the dead; whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father [and the Son];†
who with the Father and the Son together
is worshipped and glorified;
who spake by the Prophets.
And I believe one, holy, Catholic, and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

† *The phrase "and the Son" (Latin filioque) is not in the original Greek text. See the resolution of the College of Bishops concerning the filioque in Documentary Foundations (page 768).*

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying,
“hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For *N.*, our Archbishop, and *N.*, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in thy mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in thy mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in thy mercy:

People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins unto Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28^T
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16^T

Hear also what Saint Paul saith.
This is a true saying, and worthy of all men to be received, that
Christ Jesus came into the world to save sinners.

I TIMOTHY 1:15^T

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous: and he is the propitiation for our sins: and
not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

If only some of the sentences are to be said, they may be introduced as

Hear the Word of God to all who truly turn to him.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

*During the Offertory a hymn, psalm, or anthem may be sung. The Deacon
or Priest prepares the Holy Table for the celebration. Representatives of the
Congregation may bring the People's offerings of bread and wine, and money or
other gifts, to the Deacon or Priest.*

The People stand while the offerings are presented. The following may be said.

Celebrant Thine, O LORD, is the greatness, and the power, and
the glory, and the victory, and the majesty: for all that
is in the heaven and in the earth is thine; thine is the
Kingdom, O LORD, and thou art exalted as Head
above all. All things come of thee, O LORD,
People **And of thine own have we given thee.**

I CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface (pages 152-158) is normally sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

THE SANCTUS

Celebrant and People

Holy, Holy, Holy, Lord God of hosts:

Heaven and earth are full of thy glory.

Glorify be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

The People kneel or stand. The Celebrant continues

Holy and gracious Father: In thine infinite love thou didst make

us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation. By the Holy Ghost and the Virgin Mary he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Therefore we proclaim the mystery of faith:

The Celebrant continues, and the people may join

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to say:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION

*If the consecrated Bread was not broken earlier, the Celebrant breaks it now.
A period of silence is kept.*

Then may be sung or said

Celebrant [Alleluia.] Christ our Paschal Lamb is offered up for us.

People **Therefore let us keep the feast. [Alleluia.]**

or this

Celebrant [Alleluia.] Christ our Paschal Lamb has been offered up for us, once for all upon the cross.

People **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up
the crumbs under thy table.**

**But thou art the same Lord
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

- Lamb of God, that takest away the sin of the world;
have mercy upon us.
- Lamb of God, that takest away the sin of the world;
have mercy upon us.
- Lamb of God, that takest away the sin of the world;
grant us thy peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for thee and feed on him in thy hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The Body of Christ, the bread of heaven.

The Blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

**O Heavenly Father,
We thank thee for feeding us with the spiritual food
of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of thy Son,
and heirs of thine eternal Kingdom.
And now, Father, send us out to do the work thou hast
given us to do,
to love and serve thee as faithful witnesses of
Christ our Lord.
To whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these or similar words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Ghost.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, "Alleluia, alleluia" is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

ADDITIONAL DIRECTIONS CONCERNING HOLY COMMUNION

Before the celebration of Holy Communion, the Holy Table should be covered with a clean white cloth.

Rubrics indicating standing or kneeling imply “as able.”

A Penitential Order, for use at the opening of the liturgy, or for use on other occasions, may be arranged as follows:

The Acclamation

The Collect for Purity

Then kneeling as able:

The Decalogue *or* The Summary of the Law

[The Exhortation]

The Confession and Absolution [and Comfortable Words]

The Kyrie

The Collect of the Day

The Athanasian Creed (page 769) may be used in place of the Nicene Creed on Trinity Sunday and other occasions as appropriate.

The Prayers of the People in the Anglican Standard Text may be read straight through, omitting the silences and “Lord in thy mercy: Hear our prayer.”

In both the Anglican Standard and Renewed Ancient Texts, other forms of the Prayers of the People may be used, provided the following concerns are included:

- The universal Church, the clergy and people
- The mission of the Church
- The nation and all in authority
- The peoples of the world
- The local community
- Those who suffer and those in any need or trouble
- Thankful remembrance of the faithful departed and
of all the blessings of our lives.

The Exhortation is traditionally read on the First Sunday of Advent, the First Sunday in Lent, and Trinity Sunday.

The Confession from Morning Prayer, or from either Eucharistic text, may be substituted for the one provided.

As the bread and wine are placed upon the Holy Table by the Deacon, Celebrant, or other appointed person, it is customary to add a little water to the wine.

In the Anglican Standard Text, the word “offering” may be substituted for the word “oblation.”

In the Anglican Standard Text, it is permissible to replace the paragraph that begins “Wherefore, O Lord and heavenly Father,” with this memorial acclamation:

Celebrant

Therefore we proclaim the mystery of faith:

The Celebrant continues and the people may join

Christ has died.

Christ is risen.

Christ will come again.

In the Prayer of Humble Access, “Apart from thy grace,” may be inserted at the beginning of sentence: “We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy.”

The words used when the Bread and Cup are given to the communicants may be taken from either Eucharistic Text.

When the Priest is assisted by a Deacon or another Priest, it is customary for the presiding Priest to administer the consecrated Bread. The administration of consecrated Bread and Wine by Priests, Deacons and authorized laity shall be determined by the Ordinary.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

“Hear us, O heavenly Father, and with thy Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of thy Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”

If any consecrated Bread or Wine remains after the Communion, it may be set aside in a safe place for future reception. Apart from that which is to be set aside, the Priest or Deacon, and other communicants, reverently consume the remaining consecrated Bread, either after the Ministration of Communion or after the Dismissal. The consecrated Wine shall likewise be consumed, except as authorized and directed by the Bishop.

In the Eastertide Dismissal, “Alleluia, alleluia” is customarily added to the beginning of the Deacon’s verse when spoken, or to the end of the Deacon’s verse when sung.

In the absence of a Priest, the Bishop may, at his discretion, authorize a Deacon to distribute Holy Communion to the Congregation from consecrated Bread and Wine. In this situation, the Deacon may say all that is appointed through the Offertory, though the Deacon may not pronounce an absolution after the Confession. After the Offertory, the Deacon reverently places the consecrated Sacrament on the Holy Table. The Deacon then leads the people in the Lord's Prayer. Omitting the breaking of the bread, the Deacon proceeds with the rest of the liturgy. There is no blessing at the end of the liturgy.

THE ORDER OF HOLY COMMUNION
ACCORDING TO
THE BOOK OF COMMON PRAYER 1662

The Anglican Standard Text may be re-arranged to reflect the 1662 ordering as follows:

The Lord's Prayer
The Collect for Purity
The Decalogue
The Collect of the Day
The Lessons
The Nicene Creed
The Sermon
The Offertory
The Prayers of the People
The Exhortation
The Confession and Absolution of Sin
The Comfortable Words
The Sursum Corda
The Sanctus

The Prayer of Humble Access
The Prayer of Consecration and the
Ministration of Communion
(ordered according to the footnote)
The Lord's Prayer
The Post Communion Prayer
The Gloria in Excelsis
The Blessing

CONCERNING DISCIPLINE AT HOLY COMMUNION

If the Priest knows that a person who is living a notoriously evil life intends to come to Communion, the Priest shall privately instruct that person not to come to the Lord's Table until he or she has given clear proof of repentance and amendment of life. The Priest shall follow the same procedure with those who have done wrong to their neighbors and are a scandal to the other members of the Congregation, not allowing such persons to receive Communion until they have made restitution for the wrong they have done.

When the Priest sees that there is enmity between members of the Congregation, the Priest shall speak privately to each of them, telling them that they may not receive Communion until they have forgiven each other. And if the person or persons on one side truly forgive the others and desire and promise to make up for their faults, but those on the other side refuse to forgive, the Priest shall allow those who are penitent to come to Communion, but not those who are obstinate.

In all such cases, the Priest is required to notify the Bishop as soon as possible (within fourteen days at the most) giving the reasons for refusing Communion.

S U P P L E M E N T A L E U C H A R I S T I C T E X T S

S E A S O N A L G R E E T I N G S

The opening Acclamation may be replaced by a greeting appropriate to the season or the occasion, such as the following

FOR ADVENT

Celebrant Surely the Lord cometh quickly;
People Amen. Even so, come, Lord Jesus.

REVELATION 22:20

FOR CHRISTMASTIDE *and* THE FEAST OF THE PRESENTATION OF CHRIST

Celebrant For unto us a child is born.
People Unto us a son is given.

ISAIAH 9:6

FROM THE FEAST OF THE EPIPHANY *to* THE END OF THE EPIPHANY SEASON

Celebrant I will give thee for a light to the Gentiles:
People That thou mayest be my salvation unto the end of the earth.

ISAIAH 49:6

FROM ASH WEDNESDAY *to* THE EVE OF PALM SUNDAY
or PENITENTIAL OCCASIONS

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

FOR HOLY WEEK

Celebrant Blessed be our God.
People **World without end. Amen.**

FROM EASTER DAY *until* THE EVE OF PENTECOST

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

FOR THE DAY OF PENTECOST, *and*
OCCASIONS OF CONFIRMATION *and* ORDINATION

Celebrant The Lord will pour out his Spirit upon all flesh;
People **And your sons and daughters shall prophesy.**
Celebrant Your old men shall dream dreams,
People **And your young men shall see visions.**
Celebrant Ye shall know that the Lord is in the midst of his people,
People **And that he is the Lord, and none else.**
Celebrant And it shall come to pass;
People **That whosoever shall call on the name of the Lord
shall be delivered.**

JOEL 2:27-28, 32; ACTS 2:17, 21

FOR ALL SAINTS' DAY *and*
OTHER APPROPRIATE OCCASIONS

Celebrant Worthy is the Lord our God;
People **To receive glory and honor and power.**

REVELATION 4:11

THE EXHORTATION

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Savior Christ, must consider how Saint Paul, in his First Letter to the Corinthians, exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Savior; we eat and drink our own damnation, not considering the Lord's Body.

Judge therefore yourselves, brethren, that ye be not judged of the Lord. First, examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. Be ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and be likewise ready to forgive others that have offended you: for otherwise the receiving of the Holy Communion doth nothing else but increase your damnation. Therefore, repent you of your sins, or or else come not to that holy Table.

If there be any of you, who by this means cannot quiet his own conscience therein, but requireth further comfort or counsel, let him come to me, or to some other Priest, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

And above all things ye must give most humble and hearty thanks to God, for the redemption of the world by the death and passion of our Savior Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Savior, Jesus Christ, who hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

OFFERTORY SENTENCES

Remember the words of the Lord Jesus, how he said “It is more blessed to give than to receive.”
ACTS 20:35

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
MATTHEW 5:16

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.
MATTHEW 6:19-21

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
MATTHEW 7:21

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver.
2 CORINTHIANS 9:6-7

While we have time, let us do good unto all men; and especially unto them that are of the household of faith.
GALATIANS 6:10

God is not unrighteous, that he will forget your works, and labor that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister.
HEBREWS 6:10

To do good, and to distribute, forget not; for with such sacrifices God is well pleased.
HEBREWS 13:16

Whoso hath this world's goods, and seeth his brother have need,
and shutteth up his compassion from him, how dwelleth the
love of God in him? 1 JOHN 3:17

If thou hast much, give plenteously; if thou hast little, do thy
diligence gladly to give of that little: for so gatherest thou thyself
a good reward in the day of necessity. TOBIT 4:8-9

And the King shall answer and say unto them, Verily I say unto
you, Inasmuch as ye have done it unto one of the least of these
my brethren, ye have done it unto me. MATTHEW 25:40

How then shall they call on him in whom they have not
believed? and how shall they believe in him of whom they have
not heard? and how shall they hear without a preacher? and how
shall they preach, except they be sent? ROMANS 10:14-15

Jesus said unto them, The harvest truly is plenteous, but the
laborers are few; pray ye therefore the Lord of the harvest, that
he would send forth laborers into his harvest. LUKE 10:2

Ye shall not appear before the LORD empty; every man shall
give as he is able, according to the blessing of the LORD thy God
which he hath given thee. DEUTERONOMY 16:16-17

Offer unto God a sacrifice of thanksgiving,
and make good thy vows unto the Most High. PSALM 50:14

Ascribe to the LORD the honor due his Name;
bring offerings and come into his courts. PSALM 96:8

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. EPHESIANS 5:2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. ROMANS 12:1

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. 2 CORINTHIANS 8:9

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light. 1 PETER 2:9

PROPER PREFACES

THE LORD'S DAY

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

AT ANY TIME

Through Jesus Christ our Lord; for he is thy living Word from before time and for all ages; by him thou didst create all things, and by him thou makest all things new.

or this

For thou art the source of light and life, thou didst make us in thine own image, and hast called us to new life in Jesus Christ our Lord.

ADVENT

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

CHRISTMAS

Because thou didst give Jesus Christ thine only Son to be born [as at this time] for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

EPIPHANY

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

PRESENTATION, ANNUNCIATION, *and* TRANSFIGURATION

Because in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord.

LENT

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

HOLY WEEK

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

MAUNDY THURSDAY

Through Jesus Christ our Lord; Who, having loved his own which were in the world, loved them unto the end, and on the night before he suffered, did institute these holy mysteries: That we, receiving the benefits of his Passion, and being quickened by his Resurrection, might be made partakers of his divine nature.

EASTER

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

ASCENSION

Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

PENTECOST

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the Apostles, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

TRINITY SUNDAY

Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

ALL SAINTS'

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

CHRIST THE KING

Through thine only begotten Son Jesus Christ, the King of kings and Lord of lords; for thou hast seated him at thy right hand in glory, and put all things in subjection under his feet, that he may present them to thee, O Father, perfectly restored in beauty, truth, and love.

APOSTLES *and* ORDINATIONS

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

DEDICATION OF A CHURCH

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

BAPTISM

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

HOLY MATRIMONY

Because in the love of wife and husband, thou hast given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, thy Son Jesus Christ our Lord; who loveth her and gave himself for her, that he might make the whole creation new.

BURIAL

or COMMEMORATION OF THE FAITHFUL DEPARTED

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

PENITENTIAL OCCASIONS

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin: by whose grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

ROGATION DAYS *or* THANKSGIVING DAY

Because the wonders of thy Creation reflect thy goodness and beauty, and thy gifts of sun and rain, seed-time and harvest manifest thy continual care and love for all that thou hast made.

CANADA DAY *or* INDEPENDENCE DAY

Because thou hast made us in thine own image, that we might serve thee on earth in freedom, justice and peace; and have given us the hope of our eternal citizenship with thee in thine heavenly kingdom.

REMEMBRANCE DAY *or* MEMORIAL DAY

For by the sacrifice of thy Son on the Cross, all who turn to him in the tribulation of war will find their peace with him in paradise.

COMMON OF A MARTYR

For the witness of thy martyrs, who took up their cross and followed thee even to death, and revealed thine power made perfect in human weakness.

COMMON OF A MISSIONARY OR EVANGELIST

For the gifts of thy Holy Ghost poured upon prophets and evangelists to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord.

COMMON OF A PASTOR

Through Jesus Christ, the great shepherd of the sheep; in him thou didst call faithful pastors and anoint them with thy Holy Ghost, to feed thy flock by Word and Sacrament, and to lead them in the way of everlasting life.

COMMON OF A TEACHER OF THE FAITH

For thou hast imparted gifts of wisdom and knowledge to those who teach the Gospel in word and deed, to build up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God.

COMMON OF A MONASTIC OR RELIGIOUS

For calling to the consecrated life those who leave everything for the sake of thy kingdom, and who show forth in this world an anticipation of the abundant life thou hast promised in the age to come.

COMMON OF AN ECUMENIST

Through thy Son Jesus Christ our Lord; in him thou hast brought us to the knowledge of thy truth, and united us by the bond of one Faith and one Baptism, that we might love one another and manifest thy love to the world.

COMMON OF A RENEWER OF SOCIETY

For thou dost never turn away, and dost continually send among us those who seek justice, defend the oppressed, feed the poor, and bind up the brokenhearted.

COMMON OF A REFORMER OF THE CHURCH

For thou, the master builder, never abandonest thy Church which thou hast built of living stones; thou sendest us those who restore its ancient walls and re-unite its broken ramparts, that it may be a holy temple of thy presence.

COMMON OF ANY COMMEMORATION

For the grace and virtue manifest in [*N.* and all] thy saints, who have been the chosen vessels of thy love, and the lights of the world in their generations.

CONCERNING ASH WEDNESDAY

Ash Wednesday marks the beginning of the season of Lent: a time of penitence, fasting, and prayer, in preparation for the great feast of the resurrection.

The season of Lent began in the early days of the Church as a time of preparation for those seeking to be baptized at the Easter Vigil. The forty days refer to our Lord's time of fasting in the wilderness; and since Sundays are never fast days, Ash Wednesday is the beginning of the Lenten Fast.

Throughout the Old Testament, ashes are used as a sign of sorrow and repentance, and Christians have traditionally used ashes to indicate sorrow for our own sin, and as a reminder that the wages of sin is death (ROMANS 6:23). Like Adam and Eve, we have disobeyed and rebelled against God, and are under the same judgment, "you are dust, and to dust you shall return" (GENESIS 3:19).

But as we are marked with ashes in the same manner that we were signed with the Cross in Baptism, we are also reminded of the life we share in Jesus Christ, the second Adam (ROMANS 5:17, 6:4). It is in this sure hope that we begin the journey of these forty days, that by hearing and answering our Savior's call to repent, we may enter fully into the joyful celebration of his resurrection.

A S H W E D N E S D A Y

The Ministers may enter in silence, or a hymn, psalm, or anthem may be sung.

The People stand, and the Officiant says

Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Officiant invites the People to the observance of a holy Lent, either here or following the sermon, saying

Brethren, in the primitive Church it was the custom to observe with great devotion the days of our Lord's Passion and Resurrection, and to prepare for the same by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for holy Baptism. It was also a time when such persons as had, by reason of notorious sins, been separated from the body of the faithful, were reconciled and restored to the fellowship of the Church by penitence and forgiveness. Thereby the whole Congregation was put in mind of the message of pardon and absolution contained in the Gospel of our Savior, and of the need which all Christians continually have of a renewal of their repentance and faith.

I therefore invite you, in the name of the Church, to the observance of a holy Lent: by self-examination and repentance, by prayer, fasting, and self-denial; and by reading and meditation upon God's holy Word.

And to make a right beginning, let us now pray for grace, that we may faithfully keep this Lent.

The Officiant and people kneel. A period of silent prayer follows.

The Officiant then says

Almighty and everlasting God, who hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

THE LESSONS

The following Lessons are read. The Psalm may be said or sung.

JOEL 2:1-2, 12-17 or ISAIAH 58:1-12

PSALM 103 or 103:8-14

2 CORINTHIANS 5:20—6:10

MATTHEW 6:1-6, 16-21

If Communion is to follow, all stand for the Gospel, and the Deacon or Priest reads it, first saying

The Holy Gospel of our Lord Jesus Christ according
to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

PENITENTIAL PSALM AND IMPOSITION OF ASHES

The Officiant says

Let us now call to mind our sin and the infinite mercy of God.

If ashes are to be imposed, the Officiant says

Almighty God, who didst create us from the dust of the earth:
Grant that these ashes may be unto us a symbol of our mortality
and a sign of our penitence, that we may remember that it is by
thy grace alone that we receive the gift of eternal life in Jesus
Christ our Savior. **Amen.**

Then ashes are imposed with the following words

Remember, O man, that dust thou art, and unto dust shalt thou
return.

PSALM 51

All kneel. Psalm 51:1-17 is sung or said.

- 1 Have mercy upon me, O God, after thy great goodness; *
according to the multitude of thy mercies do away
mine offences.
- 2 Wash me throughly from my wickedness, *
and cleanse me from my sin.
- 3 For I acknowledge my faults, *
and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight; *
that thou mightest be justified in thy saying,
and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness, *
and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts *
and shalt make me understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean; *
thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness, *
that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins, *
and put out all my misdeeds.
- 10 Make me a clean heart, O God, *
and renew a right spirit within me.
- 11 Cast me not away from thy presence, *
and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again, *
and stablish me with thy free Spirit.
- 13 Then shall I teach thy ways unto the wicked, *
and sinners shall converted unto thee.

- 14 Deliver me from blood-guiltiness, O God,
thou that art the God of my health; *
and my tongue shall sing of thy righteousness.
- 15 Thou shalt open my lips, O Lord, *
and my mouth shall show thy praise.
- 16 For thou desirest no sacrifice, else would I give it thee; *
but thou delightest not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit: *
a broken and contrite heart, O God, shalt thou not despise.

CONFESSION AND LITANY OF PENITENCE

The Deacon or other person appointed says

Let us humbly confess our sins unto Almighty God.

Silence may follow. The Officiant and People together, all kneeling, pray

Most holy and merciful Father,
we confess unto thee, and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned, through our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart, and mind,
and strength.
We have not loved our neighbors as ourselves,
nor have we forgiven others, as we have been forgiven.
We failed to heed thy call to serve, as Christ served us,
and we have abandoned the mind of Christ.
We have grieved thy Holy Spirit.

Reader Lord, have mercy upon us:

People For we have sinned against thee.

The Reader alone continues, and the People respond
all our unfaithfulness and disobedience;
for the pride, vanity, and hypocrisy of our lives;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our self-pity and impatience, and our envy of those
we think more fortunate than ourselves;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our unrighteous anger, bitterness, and resentment;
for all lies, gossip, and slander against our neighbors;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our sexual impurity, our exploitation of other people,
and our failure to give of ourselves in love;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our self-indulgent appetites and ways,
and our intemperate pursuit of worldly goods and comforts;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our dishonesty in daily life and work,
our ingratitude for thy gifts, and our failure to heed thy call;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our blindness to human need and suffering,
and our indifference to injustice and cruelty;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our wastefulness and misuse of thy creation,
and our lack of concern for those who come after us;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For all false judgments, for prejudice and contempt of others,
and for all uncharitable thoughts toward our neighbors;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our negligence in prayer and worship;
for our presumption and abuse of thy means of grace;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For seeking the praise of men rather than the approval of God;
Lord, have mercy upon us:

People **For we have sinned against thee.**

For our failure to commend the faith that is in us;
Lord, have mercy upon us:

People **For we have sinned against thee.**

All then pray

Be favorable, O Lord, be favorable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, longsuffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us; through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.

THE ABSOLUTION

The Bishop, if present, or the Priest, alone stands and says

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Or the following

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

MATTHEW 11:28^T

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

JOHN 3:16^T

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

I TIMOTHY 1:15^T

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

If only some of the sentences are to be said, they may be introduced as

Hear the Word of God to all who truly turn to him.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

When there is Communion, the liturgy continues with the Offertory. The Proper Preface of Lent is used. The prayer below may be said by the Celebrant before the final blessing.

If there is no Communion, the Lord's Prayer is then said. The following prayer may be used to conclude the liturgy.

Officiant Let us pray.

**O Lord our God, grant us grace to desire thee
with our whole heart:
that desiring thee, we may seek thee;
and that seeking thee, we may find thee;
and that finding thee, we may love thee;**

and that loving thee, we may hate those sins from which thou
hast delivered us;
through Jesus Christ our Lord. Amen.

ADDITIONAL DIRECTIONS

The silence after the Invitation to a Holy Lent is an integral part of the rite, and should not be omitted or reduced to a mere pause. Other periods of silence may be observed to allow for meditation, self-examination, and prayer.

The ashes are traditionally made from the palms of the previous Palm Sunday.

In the absence of a Priest, and with the authorization of the Bishop, a Deacon or lay person may lead the liturgy, except that instead of the absolution, the following words are used:

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

COLLECTS *of the*
CHRISTIAN YEAR

ADVENT

THE FIRST SUNDAY IN ADVENT

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Advent

THE SECOND SUNDAY IN ADVENT

Blessed Lord, who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Advent

THE THIRD SUNDAY IN ADVENT

O Lord Jesus Christ, who at thy first coming didst send thy messengers the prophets to preach repentance and prepare the way for our salvation; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world, we may be found an acceptable people in thy sight; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Advent

Wednesday, Friday, and Saturday of this week are the traditional winter Ember Days.

THE FOURTH SUNDAY IN ADVENT

Annunciation

Stir up thy power, O Lord, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

Preface of Advent

CHRISTMAS

CHRISTMAS EVE

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Ghost he liveth and reigneth, one God, in glory everlasting. **Amen.**

Preface of Christmas

CHRISTMAS DAY

Almighty God, who hast given us thine only-begotten Son to take our nature upon him, and [as at this time] to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through Jesus Christ our Lord, to whom with thee and the same Spirit be all honor and glory, world without end. **Amen.**

Preface of Christmas

The Collect for Christmas Day and any of the sets of proper lessons for Christmas Day serve for any weekdays between Holy Innocents' Day and the First Sunday of Christmas

When Christmas Day falls on a Sunday, the next Sunday is the Second Sunday of Christmas or The Circumcision and Holy Name of Our Lord Jesus Christ.

THE FIRST SUNDAY OF CHRISTMAS

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Christmas

THE CIRCUMCISION AND HOLY NAME OF OUR LORD JESUS CHRIST

January 1

Almighty God, whose blessed Son didst fulfill the covenant of circumcision for our sake, and was given the Name that is above every name: Grant us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Presentation

THE SECOND SUNDAY OF CHRISTMAS

O God, who didst wonderfully create, and yet more wonderfully restore the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Christmas

EPIPHANY

THE EPIPHANY

The Manifestation of Christ to the Gentiles

O God, who by the leading of a star didst manifest thine only-begotten Son to the Gentiles: Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany

This Collect, with the psalm and lessons for the Epiphany, or those for the Second Sunday after Christmas, serve for weekdays between the Epiphany and the following Sunday.

When the Epiphany falls on a Sunday, the following Sunday is the First Sunday of Epiphany.

THE FIRST SUNDAY OF EPIPHANY

The Baptism of Our Lord

Eternal Father, who at the baptism of Jesus didst reveal him as thy Son as thy Holy Spirit descended upon him like a dove: Mercifully grant that we, being regenerate by water and the Spirit, may live faithfully as thine adopted children; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

Preface of the Epiphany

THE SECOND SUNDAY OF EPIPHANY

Almighty God, whose Son our Savior Jesus Christ is the Light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany

THE THIRD SUNDAY OF EPIPHANY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany

THE FOURTH SUNDAY OF EPIPHANY

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany

THE PRESENTATION OF CHRIST IN THE TEMPLE
February 2

Almighty and everliving God, we humbly beseech thy Majesty, that, as thine only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Presentation

THE FIFTH SUNDAY OF EPIPHANY

O Lord, our heavenly Father, we beseech thee to keep thy Church and household continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SIXTH SUNDAY OF EPIPHANY

We beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SEVENTH SUNDAY OF EPIPHANY

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany or of the Transfiguration

THE EIGHTH SUNDAY OF EPIPHANY

Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SECOND TO LAST SUNDAY OF EPIPHANY

World Mission Sunday

Almighty God, who through the outpouring of the Holy Ghost didst reveal the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel thy salvation may reach to the ends of the earth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany

This Collect, with corresponding psalms and lessons, may be substituted for any Sunday of Epiphany, except the First or the Last.

THE LAST SUNDAY OF EPIPHANY
Transfiguration

O God, who before the passion of thine only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Epiphany or of the Transfiguration

LENT

ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

This Collect, with the corresponding psalm and lessons, also serves for the weekdays that follow, except as otherwise appointed.

THE FIRST SUNDAY IN LENT

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

Wednesday, Friday, and Saturday of this week are the traditional spring Ember Days.

THE SECOND SUNDAY IN LENT

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

THE THIRD SUNDAY IN LENT

Heavenly Father, who hast made us for thine own self, wherefore our hearts are restless until they rest in thee: Look with compassion upon the heartfelt desires of thy servants, and purify our disordered affections, that we may behold thine eternal glory in the face of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

THE FOURTH SUNDAY IN LENT

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

THE FIFTH SUNDAY IN LENT
Passion Sunday

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Lent

HOLY WEEK
PALM SUNDAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Savior Jesus Christ, to take upon him our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also be made partakers in his resurrection; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Holy Week

MONDAY OF HOLY WEEK

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Holy Week

TUESDAY OF HOLY WEEK

O Lord our God, whose blessed Son our Savior gave his back to the smiters and hid not his face from shame: Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Holy Week

WEDNESDAY OF HOLY WEEK

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Holy Week

MAUNDY THURSDAY

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Maundy Thursday

GOOD FRIDAY

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; who now liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

HOLY SATURDAY

O God, creator of heaven and earth: Grant that, as the crucified body of thy dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; through Jesus Christ our Lord. **Amen.**

or this

O God of the living, on this day thy Son our Savior descended to the place of the dead: Look with kindness on all of us who wait in hope for liberation from the corruption of sin and death, and vouchsafe to grant unto us a share in the glory of the children of God; through Jesus Christ thy Son our Lord. **Amen.**

E A S T E R

E A S T E R E V E

O God, who dost illumine this most holy night with the glory of the Lord's resurrection: Stir up, we beseech thee, in thy Church that Spirit of adoption which is given unto us in Baptism, that we, being regenerate both in body and soul, may render unto thee a pure service; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

EASTER DAY

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by thy life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

or this

O God, who for our redemption didst give thine only-begotten Son to the death of the Cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

MONDAY OF EASTER WEEK

Grant, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain unto everlasting joys; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

TUESDAY OF EASTER WEEK

O God, who by the glorious resurrection of thy Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

WEDNESDAY OF EASTER WEEK

O God, whose blessed Son didst manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold thee in all thy works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

THURSDAY OF EASTER WEEK

Almighty and everlasting God, who dost reveal to those who err the light of thy truth to the end that they may turn unto the path of righteousness: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

FRIDAY OF EASTER WEEK

Almighty Father, who hast given thine only Son to die for our sins and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

SATURDAY OF EASTER WEEK

O Heavenly Father, who hast delivered us from the dominion of sin and death, and hast brought us into the kingdom of thy Son: Grant, we beseech thee, that as by his death he hath recalled us to life, so by his love he may raise us to eternal joys; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

THE SECOND SUNDAY OF EASTER

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

THE THIRD SUNDAY OF EASTER

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give

us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

THE FOURTH SUNDAY OF EASTER

Good Shepherd

O God, whose Son Jesus is the Good Shepherd of thy people: Grant that when we hear his voice, we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. **Amen.**

Preface of Easter

THE FIFTH SUNDAY OF EASTER

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

THE SIXTH SUNDAY OF EASTER

Rogation

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Easter

Monday, Tuesday, and Wednesday of this week are the traditional Rogation Days.

ASCENSION DAY

Grant we beseech thee, Almighty God, that like as we do believe thine only-begotten Son our Lord Jesus Christ to have ascended into the heavens, so we may also in heart and mind thither ascend, and with him continually dwell; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Ascension

The Collect for Ascension Day, with the corresponding psalm and lessons, also serves for the Friday and Saturday following, except as otherwise appointed.

THE SUNDAY AFTER THE ASCENSION

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

Preface of the Ascension

DAY OF PENTECOST

Whitsunday

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. **Amen.**

Preface of Pentecost

or this

O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. **Amen.**

Preface of Pentecost

The Wednesday, Friday, and Saturday of this week are the traditional summer Ember Days.

THE SEASON AFTER PENTECOST

The Easter Season includes and ends with the Day of Pentecost. The First Sunday after Pentecost is Trinity Sunday. All subsequent Sundays have numbered propers and may be designated as "after Pentecost" or "after Trinity." The Collects, lessons, and prefaces for the Day of Pentecost and Trinity Sunday are not used on the following weekdays. In their place, the dated propers for the week are used. There is no seasonal preface for the numbered propers. Prefaces of the Lord's Day are used on Sundays. No preface is required on the weekdays of this season, except for Holy Days or commemorations.

TRINITY SUNDAY

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, ever one God, world without end. **Amen.**

Preface of Trinity Sunday

PROPER 1

Week of the Sunday from May 8 to May 14

O God, the strength of all them that put their trust in thee: Mercifully accept our prayers, and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in the keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 2

Week of the Sunday from May 15 to May 21

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, even Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 3

Week of the Sunday from May 22 to May 28

O Lord, we beseech thee mercifully to hear us, and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 4

Week of the Sunday from May 29 to June 4

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal; grant this, O heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 5

Week of the Sunday from June 5 to June 11

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 6

Week of the Sunday from June 12 to June 18

O Lord, from whom all good things do come: Grant to us thine humble servants, that by thine holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 7

Week of the Sunday from June 19 to June 25

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 8

Week of the Sunday from June 26 to July 2

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 9

Week of the Sunday from July 3 to July 9

Grant to us, Lord, we beseech thee, the spirit to think and do always such things that are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live

according to thy will; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I O

Week of the Sunday from July 10 to July 16

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I I

Week of the Sunday from July 17 to July 23

O God, who declarest thine almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 2

Week of the Sunday from July 24 to July 30

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 3

Week of the Sunday from July 31 to August 6

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 4

Week of the Sunday from August 7 to August 13

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 5

Week of the Sunday from August 14 to August 20

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 6

Week of the Sunday from August 21 to August 27

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and because it cannot continue in safety

without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 7

Week of the Sunday from August 28 to September 3

O Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 8

Week of the Sunday from September 4 to September 10

O Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER I 9

Week of the Sunday from September 11 to September 17

O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Wednesday, Friday, and Saturday after September 14 are the traditional autumn Ember Days.

PROPER 20

Week of the Sunday from September 18 to September 24

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thine Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; grant this for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

PROPER 21

Week of the Sunday from September 25 to October 1

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 22

Week of the Sunday from October 2 to October 8

O Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 23

Week of the Sunday from October 9 to October 15

O God, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ thy Son

our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 24

Week of the Sunday from October 16 to October 22

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 25

Week of the Sunday from October 23 to October 29

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

ALL SAINTS' DAY

November 1

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, in glory everlasting. **Amen.**

Preface of All Saints'

PROPER 26

Week of the Sunday from October 30 to November 5

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end **Amen.**

PROPER 27

Week of the Sunday from November 6 to November 12

O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. **Amen.**

PROPER 28

Week of the Sunday from November 13 to November 19

Stir up, we beseech thee, O Lord, the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded when our Savior Jesus Christ cometh to restore all things; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

PROPER 29

*Week of the Sunday from November 20 to November 26
Christ the King*

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Christ the King

HOLY DAYS

SAINT ANDREW

November 30

Almighty God, who didst give such grace unto thy holy Apostle Saint Andrew that he readily obeyed the call of thy Son Jesus Christ, and didst bring his brother with him: Grant unto us all, that we, being called by thy holy Word, may have grace to follow him without delay, and forthwith bring those near to us into his gracious presence; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Preface of Apostles