The Athanasian Creed

Whosoever will be saved, *  
  before all things it is necessary that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled, *  
  without doubt he shall perish everlastingly.

And the Catholic Faith is this: *  
  That we worship one God in Trinity, and Trinity in Unity,

Neither confounding the Persons, *  
  nor dividing the Substance.

For there is one Person of the Father, another of the Son, *  
  and another of the Holy Ghost.

But the Godhead of the Father, of the Son,  
  and of the Holy Ghost, is all one, *  
    the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, *  
  and such is the Holy Ghost.

The Father uncreate, the Son uncreate, *  
  and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, *  
  and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, *  
  and the Holy Ghost eternal.

And yet they are not three eternals, *  
  but one eternal.

As also there are not three incomprehensibles, nor three uncreated, *  
  but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, *  
  and the Holy Ghost Almighty.

And yet they are not three Almighty, *  
  but one Almighty.

So the Father is God, the Son is God, *  
  and the Holy Ghost is God.

And yet they are not three Gods, *  
  but one God.

So likewise the Father is Lord, the Son Lord, *  
  and the Holy Ghost Lord.

And yet not three Lords, *  
  but one Lord.

For like as we are compelled by the Christian verity *  
  to acknowledge every Person by himself to be both God and Lord,

So are we forbidden by the Catholic Religion, *  
  to say, There be three Gods, or three Lords.

The Father is made of none, *  
  neither created, nor begotten.

The Son is of the Father alone, *  
  not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, *  
  neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; *
one Holy Ghost, not three Holy Ghosts. 
And in this Trinity none is afore, or after other; * 
none is greater, or less than another; 
But the whole three Persons are co-eternal together * 
and co-equal. 
So that in all things, as is aforesaid, * 
the Unity in Trinity and the Trinity in Unity is to be worshipped. 
He therefore that will be saved * 
must thus think of the Trinity. 

Furthermore, it is necessary to everlasting salvation * 
that he also believe rightly the Incarnation of our Lord Jesus Christ. 
For the right Faith is, that we believe and confess, * 
that our Lord Jesus Christ, the Son of God, is God and Man; 
God, of the Substance of the Father, begotten before the worlds; * 
and Man, of the Substance of his Mother, born in the world; 
Perfect God and perfect Man, * 
of a reasonable soul and human flesh subsisting; 
Equal to the Father, as touching his Godhead; * 
and inferior to the Father, as touching his Manhood. 
Who, although he be God and Man, * 
yet he is not two, but one Christ; 
One, not by conversion of the Godhead into flesh, * 
but by taking of the Manhood into God; 
One altogether; not by confusion of Substance, * 
but by unity of Person. 
For as the reasonable soul and flesh is one man, * 
so God and Man is one Christ; 
Who suffered for our salvation, * 
descended into hell, rose again the third day from the dead. 
He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, * 
from whence he shall come to judge the quick and the dead. 
At whose coming all men shall rise again with their bodies * 
and shall give account for their own works. 
And they that have done good shall go into life everlasting; * 
and they that have done evil into everlasting fire. 

This is the Catholic Faith, * 
which except a man believe faithfully, he cannot be saved.